

SOUTH HILL TOWN COUNCIL REGULAR MEETING AGENDA MONDAY, SEPTEMBER 8, 2025, 7:00 PM

Temporary Location: 111 E. Danville Street ~ South Hill, VA 23970 Phone: (434) 447-3191 ~ Fax: (434) 447-5064 https://www.southhillva.org/~ southhill@southhillva.org

Note: This meeting will be held in person and will **not** be livestreamed.

- ☑ Please remember sign ups for Citizens to Address Council are required before meeting begins. Sign up sheets are located on the table outside the front Council doors. Speakers are asked to use the aisle microphone.
- ☑ Please silence all cell phones while Council is in session.
- I. Opening
 - A. Welcome, Invocation, and Pledge of Allegiance
 - B. Call to Order
 - C. Roll Call
- II. Approval of Agenda September 8, 2025
- III. Recognition Wayne Hudson, Wastewater Treatment Plant: 40 Years of Service
- IV. Citizens to Address Council Comments are limited to three minutes (five minutes if on behalf of a group).
 - A. Jimmy Spillane Concerns: Residence on West 3rd Street
- V. Public Hearings
 - A. Special Exception #2025-2 David Hash
 - B. Resolution: Dominion Energy Deed of Easement Keli Reekes
- VI. Administrative Reports
 - A. Consent Agenda All consent agenda items are considered routine by Town Council and will be acted upon by one motion (move to approve the consent agenda). There will be no separate discussion of these items unless a Council member requests an item be removed or considered separately.
 - 1. Minutes
 - a. August 11, 2025 Regular Meeting
 - b. August 11, 2025 Special Meeting
 - 2. Monthly Financial Report
 - B. Items for Approval Items for approval are individual items to be considered by Town Council and to be acted upon by individual motions. There will be separate discussion of these items.
 - 1. Town Manager Report
 - a. New Website Presentation
 - 2. Director of Municipal Services Report
 - a. Alpine-Thompson Waterline Project
 - C. Reports to Accept as Presented All reports are considered informational to Town Council and require no action (move to accept the reports as presented). There will be no separate discussion of these items unless a Council member requests an item be removed for discussion separately.
 - 1. Police Report
 - 2. Municipal Services Report
 - 3. Parks, Facilities, and Grounds Report
 - 4. Code Compliance Report

- a. Monthly Report
- b. Dilapidated Properties
- 5. Business Development Report
- 6. Human Resources Report
- VII. Other Business
- VIII. Adjournment

This agenda is subject to change at the discretion of the South Hill Town Council.

CURRENT OFFICIALS

Council Members

The Honorable Mike Moody, Mayor Randy Crocker Jenifer Freeman-Hite Delores Luster Michael Smith Gavin Honeycutt, Vice Mayor Lillie Feggins-Boone Ashley C. Hardee Carl L. Sasser, Jr.

Staff
Keli Reekes, Town Manager
Leanne Patrick Feather, Clerk of Council
Sands Anderson PC, Town Attorney Services

To assist us in providing dissemination of materials, presenters are requested to submit 12 copies of their remarks and/or handouts to the Clerk prior to meetings. These copies will be provided to Town Council members and staff.

Public Hearings

South Hill Town Council Meeting September 8, 2025

- A. Special Exception #2025-2
- B. Resolution: Dominion Energy Deed of Easement

PUBLIC HEARING

A public hearing will be held by the Town Council of the Town of South Hill, on Monday, September 8, 2025 at 7:00 p.m. in the Town Hall, 111 E Danville Street, South Hill to consider a request for Special Exception Permit.

SE 2025-2

Request for a Special Exception Permit under Article IV, Section 94.1-76 of the Town Zoning Ordinance to utilize the property for a 2 MW Community Solar System. The property to which this special exception request applies is located between Jubilee Drive and Interstate 85. The property has a frontage of 45 feet +/- and a portion of the property has a depth of 2481 feet +/-. The property is zoned General Industrial District I-G. The property is shown as tax parcel number 23768. This property is presently owned by Christopher Anthony Callahan Shumaker. The request is being made by Marrow Street Solar Farm 2, LLC.

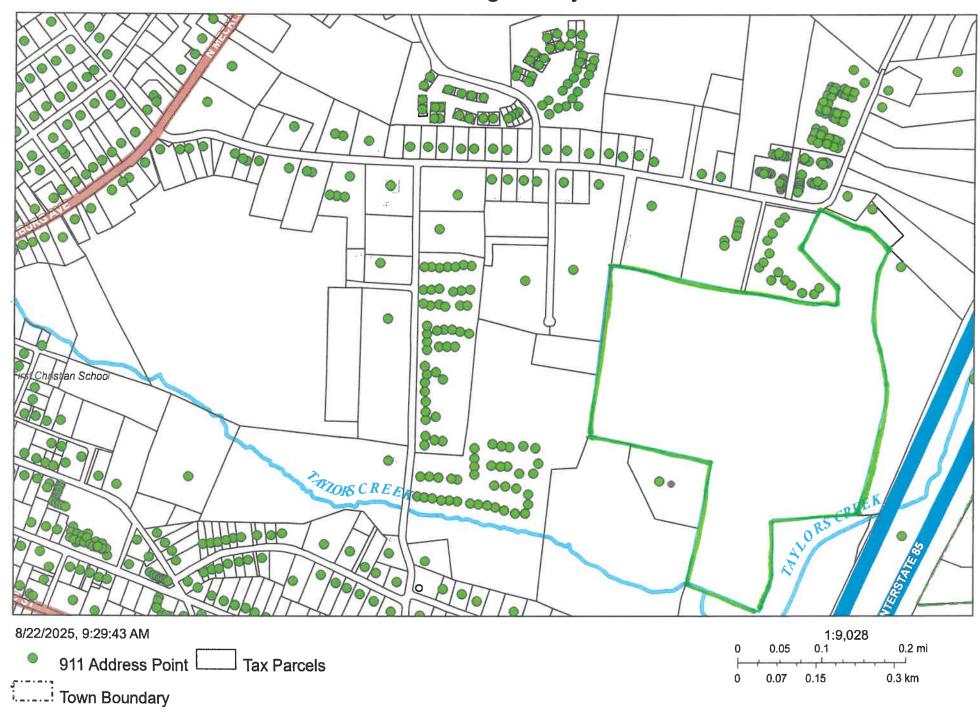
Interested people may appear at such time and place and present their views whether orally or in writing or submit written comments prior to the hearing. The Town Council may set time limits on speakers and other rules and procedures for the conduct of this public hearing. Any person with disabilities are urged to contact the Town Clerk's Office at 434-447-3191 prior to the public hearing to arrange for any necessary accommodation. For additional information, please contact the Code Compliance Official's Office at 434-447-5041, or in person at 111 E Danville Street, South Hill, VA 23970.

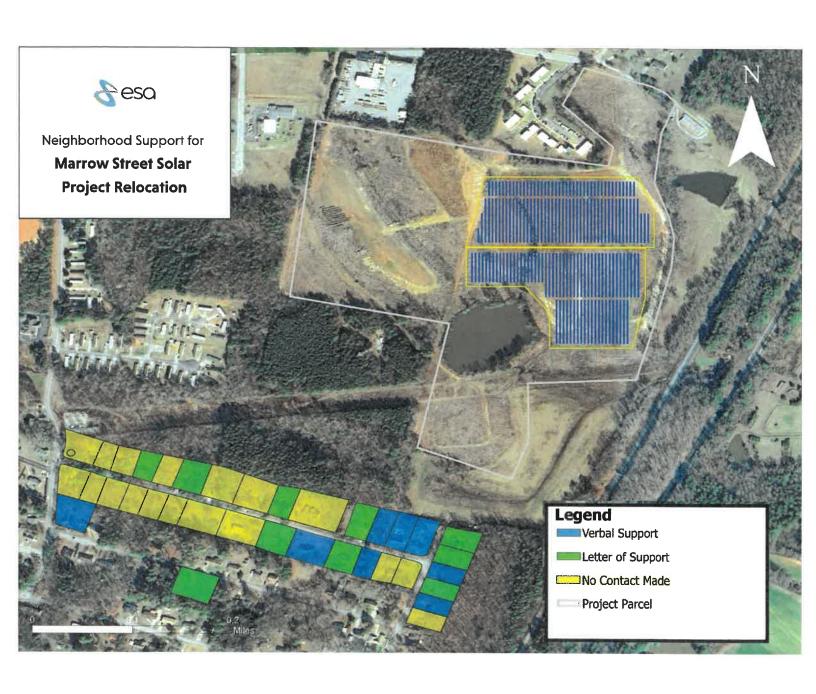
All interested parties should attend.

David Hash Code Compliance Official



Mecklenburg County GIS







Dear Town of South Hill Officials,

I am signing this letter to express my support for relocating the proposed solar project from its original site to the adjacent parcel.

This relocation represents a **positive step forward for our neighborhood and the broader South Hill community**, for the following reasons:

- It moves the project **further away from residential homes**, helping preserve neighborhood character and reduce potential impacts.
- It reflects a **collaborative response** to community feedback and shows a willingness to adapt to the public interest.

I urge the Planning Commission and Town Council to approve the new solar application, so that the original solar will be rescinded.

Thank you for your continued commitment to thoughtful development and community engagement in the Town of South Hill.

Sincerely,

Name Renec Dolan

Signature Renec Dolan

410 Benton Street

Address South Hill, VA 23970



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I urge the Planning Commission and Town Council to approve the new solar application, so that the original solar will be rescinded.

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Sincerely,

Name France S. Bell
Signature France S. Bell
Address 4/6 Beaton St.



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Sincerely,

Cisanturo

Address



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Sincerely,

Name Junas/1891

Signature

Address 816 Marrow St.



Dear Town of South Hill Officials.

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I urge the Planning Commission and Town Council to approve the new solar application, so that the original solar will be rescinded.

Thank you for your continued commitment to thoughtful development and community engagement in the Town of South Hill.

Sincerely, Name Pearsha Mchercan
Signature D. Mchercan
Address 801 Marrowst



Dear Town of South Hill Officials,

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I urge the Planning Commission and Town Council to approve the new solar application, so that the original solar will be rescinded.

Thank you for your continued commitment to thoughtful development and community engagement in the Town of South Hill.

Sincerely,

Name Andreas Walters

Address 8/7 Marrow Street



Dear Town of South Hill Officials,

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| Sincerely, | |
|---------------------|--------|
| Name Linds See | ley |
| Signature Suvola Se | 000 |
| Address 721 Marrou | a) 5t. |



Dear Town of South Hill Officials.

I am signing this letter to express my support for relocating the proposed solar project from its original site to the adjacent parcel.

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I urge the Planning Commission and Town Council to approve the new solar application, so that the original solar will be rescinded.

Thank you for your continued commitment to thoughtful development and community engagement in the Town of South Hill.

Sincerely,

Name_CARRLES E. JOHNSON
Signature_Children E. Johnson
Address_713 Marrow 4.



Dear Town of South Hill Officials,

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I urge the Planning Commission and Town Council to approve the new solar application, so that the original solar will be rescinded.

Thank you for your continued commitment to thoughtful development and community engagement in the Town of South Hill.

Sincerely,

Name John G. Schickler
Signature Jul. G. Schickler
Address 732 Holmes St.



Dear Town of South Hill Officials,

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Sincerely,

Name_

Cianatura

Address 800 Marrow ST

South HIII, Ve

23970



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Thank you for your continued commitment to thoughtful development and community engagement in the Town of South Hill.

Sincerely,

Name James M. Walker

Anna M (Noller

Address 800 MARROW ST

Relocated Marrow Street Solar Project



Original



Relocated Marrow Street Solar Project



Proposed



PUBLIC HEARING Deed of Easement Agreement

A Notice of Public Hearing was published in the last two editions of the local newspaper to inform interested parties that Town Council will hear comments on a proposed underground easement across a portion of Parcel Record Number 31505 from the Town of South Hill as grantor to Dominion Energy as grantee. The proposed easement will allow the installation of underground facilities and the removal of overhead electric lines, and further allow Dominion Energy to access power lines and equipment for installation, maintenance and repair.

Open Public Hearing

Close Public Hearing

Recommended Motions:

I move to adopt the resolution approving a deed of easement agreement with Dominion Energy.



Right of Way Agreement

| THIS RIGHT OF WAY AGREEMENT, is made and entered into as of this day of,, by and |
|---|
| between THE TOWN OF SOUTH HILL ("GRANTOR") and VIRGINIA ELECTRIC AND POWER COMPANY, a Virginia public |
| service corporation, doing business in Virginia as Dominion Energy Virginia, with its principal office in Richmond, |
| Virginia ("GRANTEE"). |

WITNESSETH:

- 1. That for and in consideration of the mutual covenants and agreements herein contained and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, **GRANTOR** grants and conveys unto **GRANTEE**, its successors and assigns, the perpetual right, privilege and exclusive easement over, under, through, upon, above and across the property described herein, for the purpose of transmitting and distributing electric power by one or more circuits; for its own internal telephone and other internal communication purposes directly related to or incidental to the generation, distribution, and transmission of electricity; for fiber optic cables, wires, attachments, and other transmission facilities, and all equipment, accessories and appurtenances desirable in connection therewith, for the purpose of transmitting voice, text, data, internet services, and other communications services, including the wires and attachments of third parties; and for lighting purposes; including but not limited to the rights:
- 1.1 to lay, construct, operate and maintain one or more lines of underground conduits and cables including, without limitation, one or more lighting supports and lighting fixtures as **GRANTEE** may from time to time determine, and all wires, conduits, cables, transformers, transformer enclosures, concrete pads, manholes, handholes, connection boxes, accessories and appurtenances desirable in connection therewith; the width of said exclusive easement shall extend fifteen (15) feet in width across the lands of **GRANTOR**; and
- 1.2 Paragraph is for granting overhead rights within this Right of Way Agreement and is intentionally not included; and
- 1.3 to apportion, lease, or license the voice, text, data, internet service, and other communications rights herein in whole or in part to third parties as may be useful or practical, including the rights to transmit third party data and the right to apportion, lease, or license surplus communications capacity to third parties for the exercise of such rights.
- 2. The easement granted herein shall extend across the lands of **GRANTOR** situated in Mecklenburg County, Virginia, as more fully described on Plat(s) Numbered 16-25-0285, attached to and made a part of this Right of Way Agreement; the location of the boundaries of said easement being shown in broken lines on said Plat(s), reference being made thereto for a more particular description thereof.
- 3. All facilities constructed hereunder shall remain the property of **GRANTEE**. **GRANTEE** shall have the right to inspect, reconstruct, remove, repair, improve, relocate on and within the easement area, including but not limited to the airspace above the property controlled by **GRANTOR**, and make such changes, alterations, substitutions, additions to or extensions of its facilities as **GRANTEE** may from time to time deem advisable.

This Document Prepared by Virginia Electric and Power Company and should be returned to: Dominion Energy Virginia, 2700 Cromwell Drive, 2nd Floor, Norfolk, VA 23509.

| Initials: | | |
|-----------|------|--|
| | | |

(Page 1 of 4 Pages) DEVID No(s). 16-25-0285

Tax Map No. 078A06-09-L-009

Form No. 728493-1 (Dec 2021)

© 2025 Dominion Energy



Right of Way Agreement

- 4. **GRANTEE** shall have the right to keep the easement clear of all buildings, structures, trees, roots, undergrowth and other obstructions which would interfere with its exercise of the rights granted hereunder, including, without limitation, the right to trim, top, retrim, retop, cut and keep clear any trees or brush inside and outside the boundaries of the easement that may endanger the safe and proper operation of its facilities. All trees and limbs cut by **GRANTEE** shall remain the property of **GRANTOR.**
- 5. For the purpose of exercising the right granted herein, **GRANTEE** shall have the right of ingress to and egress from this easement over such private roads as may now or hereafter exist on the property of **GRANTOR**. The right, however, is reserved to **GRANTOR** to shift, relocate, close or abandon such private roads at any time. If there are no public or private roads reasonably convenient to the easement, **GRANTEE** shall have such right of ingress and egress over the lands of **GRANTOR** adjacent to the easement. **GRANTEE** shall exercise such rights in such manner as shall occasion the least practicable damage and inconvenience to **GRANTOR**.
- 6. **GRANTEE** shall repair damage to roads, fences, or other improvements (a) inside the boundaries of the easement (subject, however, to **GRANTEE**'s rights set forth in Paragraph 4 of this Right of Way Agreement) and (b) outside the boundaries of the easement and shall repair or pay **GRANTOR**, at **GRANTEE**'s option, for other damage done to **GRANTOR**'s property inside the boundaries of the easement (subject, however, to **GRANTEE**'s rights set forth in Paragraph 4 of this Right of Way Agreement) and outside the boundaries of the easement caused by **GRANTEE** in the process of the construction, inspection, and maintenance of **GRANTEE**'s facilities, or in the exercise of its right of ingress and egress; provided **GRANTOR** gives written notice thereof to **GRANTEE** within sixty (60) days after such damage occurs.
- 7. **GRANTOR**, its successors and assigns, may use the easement for any reasonable purpose not inconsistent with the rights hereby granted, provided such use does not interfere with **GRANTEE**'s exercise of any of its rights hereunder. **GRANTOR** shall not have the right to construct any building, structure, or other above ground obstruction on the easement; provided, however, **GRANTOR** may construct on the easement fences, landscaping (subject, however, to **GRANTEE**'s rights in Paragraph 4 of this Right of Way Agreement), paving, sidewalks, curbing, gutters, street signs, and below ground obstructions as long as said fences, landscaping, paving, sidewalks, curbing, gutters, street signs, and below ground obstructions do not interfere with **GRANTEE**'s exercise of any of its rights granted hereunder. In the event such use does interfere with **GRANTEE**'s exercise of any of its rights granted hereunder, **GRANTEE** may, in its reasonable discretion, relocate such facilities as may be practicable to a new site designated by **GRANTOR** and acceptable to **GRANTEE**. In the event any such facilities are so relocated, **GRANTOR** shall reimburse **GRANTEE** for the cost thereof and convey to **GRANTEE** an equivalent easement at the new site.
- 8. **GRANTEE'S** right to assign or transfer its rights, privileges and easements, as granted herein, shall be strictly limited to the assignment or transfer of such rights, privileges and easements to any business which lawfully assumes any or all of **GRANTEE'S** obligations as a public service company or such other obligations as may be related to or incidental to **GRANTEE'S** stated business purpose as a public service company; and any such business to which such rights, privileges and easements may be assigned shall be bound by all of the terms, conditions and restrictions set forth herein.
- 9. If there is an Exhibit A attached hereto, then the easement granted hereby shall additionally be subject to all terms and conditions contained therein provided said Exhibit A is executed by **GRANTOR** contemporaneously herewith and is recorded with and as a part of this Right of Way Agreement.
- 10. Whenever the context of this Right of Way Agreement so requires, the singular number shall mean the plural and the plural the singular.

| Initials: | |
|------------------------------|--|
| (Page 2 of 4 Pages) | |
| DEVID No(s). 16-25-0285 | |
| Form No. 728493-1 (Dec 2021) | |

© 2025 Dominion Energy



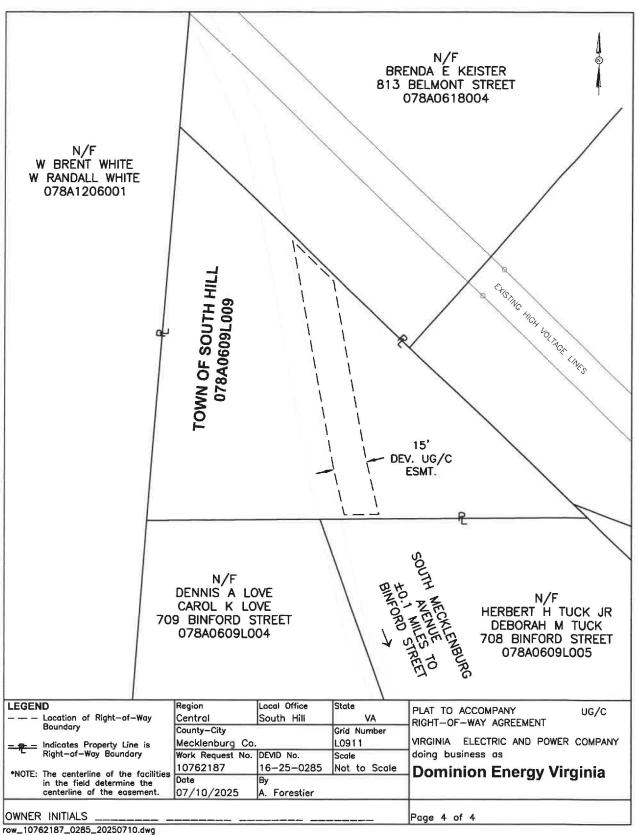
Right of Way Agreement

- 11. **GRANTOR** covenants that it is seised of and has the right to convey this easement and the rights and privileges granted hereunder; that **GRANTEE** shall have quiet and peaceable possession, use and enjoyment of the aforesaid easement, rights and privileges; and that **GRANTOR** shall execute such further assurances thereof as may be reasonably required.
- 12. The individual executing this Right of Way Agreement on behalf of **GRANTOR** warrants that they have been duly authorized to execute this easement on behalf of said County.

NOTICE TO LANDOWNER: You are conveying rights to a public service corporation. A public service corporation may have the right to obtain some or all these rights through exercise of eminent domain. To the extent that any of the rights being conveyed are not subject to eminent domain, you have the right to choose not to convey those rights and you could not be compelled to do so. You have the right to negotiate compensation for any rights that you are voluntarily conveying.

IN WITNESS WHEREOF, GRANTOR has caused its name to be signed hereto by authorized officer or agent, described below, on the date first above written.

| APPROVED AS TO FORM: | TOWN OF SOUTH HILL |
|---|--|
| | Ву: |
| (Name) | |
| (Title) | Title: |
| State of | |
| County of | , to-wit: |
| I , | , a Notary Public in and for the State of |
| at Large, do hereby certify that t | is day personally appeared before me |
| in my jurisdiction aforesaid | Varne of officer or agent) (Title of officer or agent) |
| | Name of officer or agent) (Title of officer or agent) |
| on behalf of The Town of Sou | n Hill , Virginia, whose name is |
| signed to the foregoing writi acknowledged the same bef | ng dated this day of,20,and re me. |
| Given under my hand | , 20 |
| Notary Public (Print Name) | Notary Public (Signature) |
| Virginia Notary Reg. No. | My Commission Expires: |
| (Page 3 of 4 Pages) | |
| DEVIDNo(s) 16-25-0285 | |
| Form No. 723294 (May 2019) © Dominion Energy | |
| | (Notary Seal Here) |



A RESOLUTION APPROVING DEED OF EASEMENT AGREEMENT WITH DOMINION ENERGY

WHEREAS, the Town Council (the "Town Council") of the Town of South Hill, Virginia (the "Town") has been presented with a request from Virginia Electric and Power Company, doing business in Virginia as Dominion Energy Virginia ("Dominion Energy"), for an underground easement across a portion of Parcel Record Number 31505, as described in Plat No. 16-25-0285, for the purpose of installing, operating, maintaining, repairing, and, if necessary, relocating underground conduits, cables, transformers, transformer enclosures, handholes, manholes, connection boxes, fiber optic cables, and related appurtenances, and for the removal of overhead electric lines; and

WHEREAS, such Right of Way Agreement also grants Dominion Energy the perpetual right to clear and maintain the easement, including trimming and removing trees or brush that may endanger its facilities, and the right of ingress and egress for construction, inspection, repair, and maintenance, as well as the right to apportion or lease communications capacity to third parties as provided therein;

WHEREAS, in accordance with Section 15.2-1800 of the Code of Virginia of 1950, as amended, the Town Council held a duly advertised public hearing regarding the proposed Right of Way Agreement on September 8, 2025;

NOW, THEREFORE, BE IT RESOLVED, by the Town Council that the approval and execution of such Right of Way Agreement with Dominion Energy Virginia is hereby found and declared to be in the best interests of the Town, and the Mayor, Town Manager, attorney for the Town, and other Town representatives are hereby authorized and directed to take such action as they deem necessary or proper to execute such conveyance, including without limitation, the execution, acceptance, and recordation of the above-mentioned Right of Way Agreement by the Mayor or the Town Manager, with such changes as may be authorized by the Town's attorney.

| Adopted this day of September, 2025. | |
|--------------------------------------|------------------------------|
| | Town of South Hill, Virginia |
| | By: W. M. Moody, Mayor |
| ATTEST: | |
| Leanne Feather, Clerk of Council | |

This Resolution shall take effect immediately.

Administrative Reports

South Hill Town Council Meeting September 8, 2025

- A. Consent Agenda
- B. Items for Approval
- C. Reports to Accept as Presented

Consent Agenda

South Hill Town Council Meeting September 8, 2025

- 1. Minutes
 - a. August 11, 2025 Regular Meeting
 - b. August 11, 2025 Special Meeting
- 2. Monthly Financial Report



SOUTH HILL TOWN COUNCIL

REGULAR MEETING MINUTES

MONDAY, AUGUST 11, 2025, 7:00 P.M.

The regular monthly meeting of the South Hill Town Council was held on Monday, August 11, 2025 at 7:00 p.m. in the temporary Council Chambers of the South Hill Town Hall located at 111 E. Danville Street, South Hill, Virginia 23970.

I. OPENING

Honorable Mayor Mike Moody called the regular meeting to order at 7:00 p.m. Mayor Moody called upon Clerk of Council Leanne Feather to call the roll, which was as follows:

A. Council Members

| Randy Crocker | Lillie Feggins-Boone | Jenifer Freeman-Hite |
|----------------|----------------------|----------------------|
| Ashley Hardee | Gavin Honeycutt | Delores Luster |
| Carl Sasser Ir | Michael Smith | |

B. Staff in Attendance

| Keli Reekes, Town Manager | C. J. Dean, Dir. of Municipal Services |
|-------------------------------------|--|
| Greg Geist, Chief of Police | Leanne Feather, Admin. Asst./Clerk |
| Brent Morris, Business Dev. Manager | Jesse Bausch, Town Attorney Services |

II. APPROVAL OF AGENDA

A motion was made by Vice Mayor Honeycutt, second by Councilor Smith, to approve the agenda for August 11, 2025, including the addition of Agenda Item C: Schedule Public Hearing – Lowspeed Vehicles under the Town Manager Report. The motion carried unanimously.

III. CITIZENS TO ADDRESS COUNCIL

At this time, the following citizens addressed Council:

- Wade Crowder expressed concerns regarding the distribution of materials during a Town Council meeting and the level of employee diversity within the Town.
- **Brent Toone** addressed Council regarding the benefits of low-speed vehicles (LSVs) in Town limits.
- Paul Duffer requested that Council consider revising the regulations regarding dilapidated properties.

IV. PUBLIC HEARINGS

A. Resolution: Deed of Easement Agreement with Microsoft

C. J. Dean informed Council that a Notice of Public Hearing had been published seeking public comments on a proposed easement granting Microsoft Corporation access to Town-owned property for interconnection with Town utilities.

Mr. Dean opened the Public Hearing:

 Wade Crowder inquired about the need for two sewer lines for Microsoft and asked whether the company would be responsible for the installation costs.

Upon discussion, Mr. Dean explained that two sewer lines are required because the property will contain two buildings. He further stated that Microsoft will be responsible for the installation costs.

Mr. Dean closed the Public Hearing.

During further discussion, Vice Mayor Honeycutt requested clarification regarding prior access granted to Microsoft for the installation of a power line on the same property.

A motion was made by Councilor Hardee, second by Councilor Freeman-Hite, to adopt the resolution approving a deed of easement agreement with Microsoft Corporation. The motion carried unanimously.

B. Ordinance: Tunstall Road Water Line Easement Vacation

Mr. Dean informed Council that a Notice of Public Hearing had been published seeking public comments on an ordinance providing for the vacation of an existing Town water line easement near Tunstall Road for a water line that is no longer operable.

Mr. Dean opened the Public Hearing:

• Wade Crowder commended the Town for vacating the easement.

Mr. Dean closed the Public Hearing.

Further discussion included Vice Mayor Honeycutt inquiring about future development plans for the property and the number of water tanks located there. Mr. Dean responded that development is planned and noted that the property contains both a ground tank and an elevated tank.

A motion was made by Councilor Feggins-Boone, second by Councilor Luster, to adopt the ordinance vacating a utility easement located along Tunstall Road in the Town of South Hill. The motion carried unanimously

V. ADMINISTRATIVE REPORTS

A. Consent Agenda

1. Minutes

a. July 14, 2025 Regular Meeting

2. Monthly Financial Report

Director of Finance and Administration Dahlis Morrow submitted the financial report as follows:

| Petty Cash | \$750 |
|----------------------------|-----------------|
| Checking Accounts | \$5,362,032.29 |
| Investments | \$31,032,734.34 |
| Restricted/Committed Funds | \$2,588,971.00 |
| Total of all Funds | \$39,984,487.63 |

A motion was made by Vice Mayor Honeycutt, second by Councilor Feggins-Boone, to approve the Consent Agenda. The motion carried unanimously.

B. Items for Approval

1. Town Manager Report

a. South Hill Volunteer Fire Department Bucket Drive Request

On behalf of Fire Chief Michael Vaughan, Keli Reekes requested permission for the South Hill Volunteer Fire Department hold a bucket drive fundraiser on Saturday, August 30, 2025.

A motion was made by Councilor Smith, second by Councilor

Freeman-Hite to approve the South Hill Volunteer Fire Department request to hold a bucket drive fundraiser on Saturday, August 30, 2025. The motion carried unanimously.

b. Schedule Public Hearing – Dominion Underground Easement

Mrs. Reekes informed Council that Dominion Energy is requesting an underground easement from the Town to proceed with installing underground facilities and removing overhead electric lines. The easement would authorize the proposed work and grant Dominion Energy access to power lines and equipment for installation, maintenance, and repair.

A motion was made by Councilor Freeman-Hite, second by

Councilor Smith to schedule a Public Hearing at Town Council's September 2025 regular meeting to hear comments regarding Dominion Energy's request for an underground easement from the Town of South Hill. The motion carried unanimously.

c. Schedule Public Hearing – Low-speed Vehicles

Following discussion in closed session, Mrs. Reekes announced that Council wishes to receive public comments on low-speed vehicles within Town limits during the regular Town Council meeting on October 14, 2025.

A motion was made by Councilor Hardee, second by Councilor

Luster to schedule a Public Hearing at Town Council's October 2025 regular meeting to hear comments regarding low-speed vehicles. The motion carried unanimously.

2. Director of Municipal Services Report

a. Benton Street Drainage Improvements Bid Award

Mr. Dean informed the Council that the Town received two sealed bids for the Benton Street Drainage Improvements Project: Walker Construction submitted a bid of \$849,300, and J.A. Barler Construction submitted a bid of \$870,403.50.

A motion was made by Vice Mayor Honeycutt, second by Councilor

Luster, to award the Benton Street Drainage Improvement Project to Walker Construction as submitted by sealed bids on August 6, 2025, in the amount of \$849,300, and to authorize the Town Manager or her designee to sign all of the necessary paperwork to complete this project. The motion passed via roll call vote as follows:

Councilor Crocker – Aye
Councilor Freeman-Hite – Aye
Vice Mayor Honeycutt – Aye
Councilor Sasser – Aye
Councilor Sasser – Aye
Councilor Smith – Aye

C. Reports to Accept as Presented

For efficiency, the following reports for July 2025 were presented as a group to accept as presented.

1. Police Report

Chief Geist submitted the monthly police report. He reported there were 384 Activity incidents, 50 reportable criminal offenses, 713 calls for service, and \$3,124 in property recovered. Other miscellaneous items included 134 training hours and 62 warrants issued. Administrative news was shared.

2. Municipal Services Report

- C. J. Dean submitted the Municipal Services report on the following:
 - Continued efforts for the installation of new water and sewer lines.
 - Four utility projects are out for bid and are due in the next 30 days.
 - Wastewater Treatment Plant staff competed state-mandated toxicity testing.

3. Parks, Facilities and Grounds

a. Facilities Reservation Calendar

Jason Houchins submitted the Parks, Facilities and Grounds report on the following:

- Awaiting quotes to repair Playground damages due to fireworks at Centennial Park.
- Lighting at Parker Park basketball courts due to be installed beginning in October.
- Work began on roof of the Police Department on August 4, 2025.

4. Code Compliance Report

a. Report of Activity

David Hash submitted the report of activity as follows:

| Inspections Completed | 32 |
|-----------------------|-----------------|
| Permits Issued | 32 |
| Fees Collected | \$471,329.74 |
| UEZ Exemption | \$0 |
| Rehab Exemption | \$56.10 |
| General Exemption | \$643.09 |
| Work Value | \$92,456,921.40 |

New businesses included:

| Jonhanis A. Garcia | 935 W. Atlantic St. | Flea Market Vendor |
|---|----------------------|--------------------|
| Arby's (New owners/AES Southeast, LLC) | 1149 E Atlantic St. | Restaurant |
| The Hungry Farmer (New owners/The Twins Pit, LLC) | 923 W. Atlantic Ave. | Restaurant |
| Finchland Photography, LLC | 231 E. Atlantic St. | Photography |
| Liberty Tax Service (New owners/Darran Johnson) | 422 Furr St. | Tax Office |

b. Dilapidated Properties

Along with the list of completed dilapidated properties, a report on the status of approximately 45 dilapidated properties was also presented.

5. Business Development Report

Brent Morris submitted the Business Development report on the following:

- Putting together an updated application for business incentives.
- Recent hotel study shows that South Hill can support 350 more rooms.
- Continued recruitment efforts to new businesses.
- Meals and Lodging Taxes were up 5.6% in 24/25 from 23/24.

6. Human Resources Report

Kristine Martin submitted the Human Resources report on the following:

- Three employees hit milestones:
 - o Jay Clary celebrated five years of service with the Town.
 - o Juan Uribe was named Facilities Maintenance Technician.
 - o Barry Baxter obtained his Safety Inspection License.

A motion was made by Councilor Luster, second by Councilor Feggins-Boone, to approve the reports as presented. The motion carried unanimously.

VI. APPOINTMENTS

A. Regional Industrial Facilities Authority

To meet the recommended requirements for the newly formed Route 58 Activation Regional Industrial Facilities Authority (RIFA) Board with Mecklenburg County, Mayor Moody recommended the appointment of Councilor Randy Crocker to represent the South Hill Town Council,

Brentley Morris, Business Development Manager, to represent the South Hill Town Staff, and Spencer Crowder to represent the South Hill Industrial Development Authority.

A motion was made by Vice Mayor Honeycutt, second by Councilor Luster to appoint Randy Crocker as the South Hill Town Council representative to the Regional Industrial Facilities Authority (RIFA) board. The motion carried unanimously.

A motion was made by Councilor Freeman-Hite, second by Vice Mayor Honeycutt to appoint Brentley Morris as the South Hill Town Staff representative to the Regional Industrial Facilities Authority (RIFA) board. The motion carried unanimously.

A motion was made by Councilor Hardee, second by Councilor Crocker to appoint Spencer Crowder as the South Hill IDA representative to the Regional Industrial Facilities Authority (RIFA) board. The motion carried unanimously.

VII. OTHER BUSINESS

Vice Mayor Honeycutt thanked the public for using Town Council meetings as a platform to address the Council and reiterated his commitment to addressing dilapidated properties within the Town.

VIII. ADJOURNMENT

There being no further business matters before the South Hill Town Council, Mayor Moody adjourned the meeting at 7:26 p.m.

| VALIDATION | | |
|---------------------------------|-------------------|--|
| Minutes approved this day of | , 20 | |
| | | |
| | | |
| Leanne Feather Clerk of Council | W.M. Moody, Mayor | |

South Hill virginia

SOUTH HILL TOWN COUNCIL

SPECIAL MEETING MINUTES

MONDAY, AUGUST 11, 2025, 5:30 P.M.

A special meeting of the South Hill Town Council was held on Monday, August 11, 2025 at 5:30 p.m. at the temporary Council Chambers of the South Hill Town Hall located at 111 E. Danville Street, South Hill, Virginia 23970. The meeting was held to discuss the following: acquisition of real property for a public purpose; and consultation with legal counsel for advice regarding low-speed vehicles.

1. CALL TO ORDER

The Honorable Mayor Mike Moody called the special meeting to order at 5:30 p.m.

2. ROLL CALL

Mayor Moody called upon Clerk Leanne Feather to call the roll, which was as follows:

A. Council Members

Randy Crocker Lillie Feggins-Boone Jenifer Freeman-Hite
Ashley Hardee Gavin Honeycutt Delores Luster
Carl L. Sasser, Jr. Michael Smith

3. CLOSED SESSION

Pursuant to Virginia Code § 2.2-3711 A(8)

Pursuant to Virginia Code § 2.2-3711 A(8) Legal, and on motion of Vice Mayor Honeycutt and second of Councilor Hardee, the South Hill Town Council entered into Closed Session to discuss the following matters as permitted by Virginia Code § 2.2-3711: A(3), discussion or consideration of the acquisition of real property for a public purpose (expansion of Parker Park); and A(8), consultation with legal counsel for advice regarding low-speed vehicles. The motion carried unanimously. The Mayor announced publicly in the meeting that the South Hill Town Council was now in Closed Session.

In addition to the Mayor and Town Council members, Town Manager Keli Reekes and Town Attorney Jesse Bausch were present during Closed Session. Police Chief Greg Geist joined discussion at 5:46 p.m.

4. OPEN SESSION

A motion was made by Vice Mayor Honeycutt, second by Councilor Luster, that the Closed Session be adjourned and that the South Hill Town Council reconvene its meeting in **Open Session**. The motion carried unanimously. The South Hill Town Council reconvened in Open Session.

RESOLUTION CERTIFYING CLOSED SESSION

A motion was made by Vice Mayor Honeycutt, second by Councilor Feggins-Boone, that the minutes of this meeting reflect that no formal action was taken in the Closed Session and further moved that a Resolution Certifying the Closed Session be adopted and reflected in the minutes of this meeting as follows:

WHEREAS, the South Hill Town Council convened in Closed Session on this date by an affirmative recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act:

NOW THEREFORE, BE IT RESOLVED, that the South Hill Town Council does hereby certify that to the best of each member's knowledge, (1) only public business matters lawfully exempted from open meeting requirements under the Freedom of Information Act were discussed in the Closed Session to which this certification applies, and (2) only such public business matters as were identified in the motions by which the said Closed Session was convened were heard, discussed, or considered by the South Hill Town Council. The motion passed via **roll call vote** as follows:

Councilor Crocker-Aye Councilor Feggins-Boone-Aye

Councilor Freeman-Hite-Aye
Vice Mayor Honeycutt-Aye
Councilor Sasser-Aye
Councilor Smtih -Aye

There was no action taken in Open Session regarding the acquisition of real property for a public purpose; or consultation with legal counsel for advice regarding low-speed vehicles.

5. ADJOURNMENT

There being no further business matters before the South Hill Town Council, Mayor Moody adjourned the special meeting at 6:39 p.m.

| VALIDATION | |
|----------------------------------|-------------------|
| Minutes approved this day of | , 20 |
| | |
| | |
| | |
| Leanne Feather, Clerk of Council | W.M. Moody, Mayor |



STATEMENT OF CASH ACCOUNTABILITY July 2025

| | Previous Year_ | | | | |
|---------------------------|----------------------------|-------------|------------------------|------------------------|--|
| <u>Institution</u> | Description | <u>Rate</u> | Balance | Current Balance | |
| Cash | | | | | |
| | Petty Cash | | \$750.00 | \$750.00 | |
| SUB TOTAL | | | <u>\$750.00</u> | <u>\$750.00</u> | |
| | | | | | |
| Checking Accounts | | | | | |
| First Citizens Bank | General Fund Checking | 0.60% | \$7,121,258.80 | \$3,544,757.15 | |
| First Citizens Bank | PD Cash Account | 0.60% | \$13,900.82 | \$10,882.35 | |
| SUB TOTAL | | | \$7,135,159.62 | \$3,555,639.50 | |
| | | | | | |
| Investments | | | | | |
| LGIP | General Investment | 4.50% | \$0.00 | \$3,063,037.12 | |
| First Citizens Investment | General Investment | 4.25% | \$8,527,501.19 | \$8,897,658.19 | |
| VIP | 1-3 Year High Quality Bond | 4.42% | \$10,345,042.26 | \$10,797,291.24 | |
| VIP | Stable Liquidity | 4.42% | \$8,579,552.21 | \$7,786,340.00 | |
| SUB TOTAL | | | \$27,452,095.66 | \$30,544,326.55 | |
| | | | | | |
| Restricted Funds | | | | | |
| Atlantic Union Bank | Construction | 0.50% | \$2,543,338.19 | \$2,556,069.42 | |
| First Citizens Bank | Federal Forfeiture Funds | 0.10% | \$26,095.56 | \$26,121.64 | |
| Benchmark Community Bank | State Forfeiture Funds | 0.25% | \$7,567.64 | \$11,327.61 | |
| SUB TOTAL | | | <u>\$2,577,001.39</u> | \$2,593,518.67 | |
| | | | | | |
| TOTAL OF ALL FUNDS | | | \$37,165,006.67 | \$36,694,234.72 | |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|---------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-2-1011-0401 | CURRENT TAXES - REAL | 0 | 3,000,000.00 | 0 | 0 | -3,000,000.00 |
| 10-2-1011-0402 | DELINQUENT TAXES-REAL | 0 | 15,000.00 | 0 | 0 | -15,000.00 |
| 10-2-1012-0401 | CURRENT TAXES - PUB SER REAL | 0 | 65,000.00 | 0 | 0 | -65,000.00 |
| 10-2-1013-0403 | CURRENT TAXES-P/P,M/H,M/T | -317.53 | 2,300,000.00 | 0 | 0.00 | -2,300,000.00 |
| 10-2-1013-0404 | PPTRA REIMBURSEMENT | 113,068.11 | 113,068.00 | 113,068.11 | 113,068.11 | 0.11 |
| 10-2-1016-0410 | PENALTIES - ALL PROP.TAXES | 182.22 | 20,000.00 | 271.54 | 592.97 | -19,407.03 |
| 10-2-1016-0411 | INTEREST - ALL PROP. TAXES | 826.23 | 25,000.00 | 1,009.12 | 2,065.75 | -22,934.25 |
| 10-2-1022-0411 | COMMUNICATIONS SALES TAX | 8,542.40 | 125,000.00 | 0 | 0 | -125,000.00 |
| 10-2-1022-0412 | CONSUM.UTILITY TAX-ELECT. | 14,565.26 | 158,000.00 | 16,554.51 | 16,554.51 | -141,445.49 |
| 10-2-1022-0414 | CONSUM.UTILITY TAX-GAS | 2,921.22 | 35,000.00 | 2,372.32 | 2,372.32 | -32,627.68 |
| 10-2-1022-0416 | MEALS TAX | 257,986.88 | 2,500,000.00 | 247,310.27 | 249,889.90 | -2,250,110.10 |
| 10-2-1022-0417 | LODGING TAX | 97,601.29 | 860,000.00 | 102,070.76 | 102,070.76 | -757,929.24 |
| 10-2-1022-0418 | CIGARETTE TAX | 11,475.00 | 200,000.00 | 9,230.00 | 22,730.00 | -177,270.00 |
| 10-2-1023-0415 | BUSINESS LICENSE | 5,387.00 | 1,100,000.00 | 8,653.41 | 30,726.10 | -1,069,273.90 |
| 10-2-1023-0416 | PENALTIES - BUSINESS LICENSE | 202.70 | 4,000.00 | 258.94 | 351.94 | -3,648.06 |
| 10-2-1025-0421 | MOTOR VEHICLE LICENSE FEES | 0 | 45,000.00 | 0 | 6.58 | -44,993.42 |
| 10-2-1026-0422 | BANK STOCK TAXES | 0 | 240,000.00 | 0 | 0 | -240,000.00 |
| 10-2-1027-0423 | PENALTIES - OTHER LOCAL TAX | 1,119.30 | 10,000.00 | 173.27 | 444.37 | -9,555.63 |
| 10-2-1027-0424 | INTEREST - OTHER LOCAL TAX | 44.16 | 500.00 | 0.00 | 0.00 | -500.00 |
| 10-2-1033-0435 | BUILDING PERMITS | 2,040.54 | 80,000.00 | 2,113.03 | 473,442.77 | 393,442.77 |
| 10-2-1041-0436 | COURT FINES/FORFEITURES | 14,531.84 | 45,000.00 | 5,310.14 | 5,310.14 | -39,689.86 |
| 10-2-1041-0437 | PARKING FINES | 0 | 150.00 | 100.00 | 150.00 | 0.00 |
| 10-2-1041-0438 | EVENT PERMIT APPLICATION FEES | 0 | 500.00 | 100.00 | 200.00 | -300.00 |
| 10-2-1051-0437 | INVESTMENT GAINS (LOSSES) | -14,064.35 | 0.00 | 0 | -27,947.52 | -27,947.52 |
| 10-2-1051-0439 | INTEREST ON DEPOSITS | 30,512.60 | 400,000.00 | 104.33 | 70,676.64 | -329,323.36 |
| 10-2-1051-0440 | INCOME AND OTHER | 28,156.41 | 0.00 | 0 | -3,000.93 | -3,000.93 |
| 10-2-1052-0444 | RAILROAD LEASES | 0 | 500.00 | 0 | 0 | -500.00 |
| 10-2-1060-0444 | MECKLENBURG CO.TIPPING FEE | 20,847.64 | 0.00 | 0 | 0 | 0.00 |
| 10-2-1060-0445 | WASTE COLL & DISP FEES | 45,736.04 | 530,000.00 | 33,998.90 | 67,996.90 | -462,003.10 |
| 10-2-1060-0446 | MOWING & BRUSH COLLECTION FEES | 0 | 1,000.00 | 750.00 | 750.00 | -250.00 |
| 10-2-1060-0447 | WASTE COLLECTIONS PENALTY | 1,405.93 | 10,000.00 | 1,126.87 | 2,284.52 | -7,715.48 |
| 10-2-1068-0458 | CHARGES FOR COPIES | 140.00 | 500.00 | 0 | 70.00 | -430.00 |
| 10-2-1068-0459 | AT&T/VERIZON TANK RENTAL | 2,609.55 | 60,400.00 | 2,609.55 | 2,609.55 | -57,790.45 |
| 10-2-1068-0460 | PARKER PARK INCOME | 100.00 | 0.00 | 0 | 0 | 0.00 |
| 10-2-1068-0461 | ZONING & SUBDIVISION FEES | 0 | 10,000.00 | 450.00 | 450.00 | -9,550.00 |
| 10-2-1068-0463 | MISCELLANEOUS REVENUES | 504.44 | 10,000.00 | 1,229.78 | -3,399.19 | -13,399.19 |
| 10-2-1068-0464 | EXPENSES-REIMBURSED | 26.50 | 2,500.00 | 194.00 | 194.00 | -2,306.00 |
| 10-2-1068-0471 | MISC REVENUE - SALE OF PROPERTY | 0 | 50,000.00 | 0 | 0 | -50,000.00 |
| 10-2-1068-0472 | CANCEL PRIOR YEAR A/P | 0 | 0.00 | 16,000.09 | 16,000.09 | 16,000.09 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|--------------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-2-1068-0473 | MISC REVENUE - DMV STOPS | 145.37 | 5,000.00 | 80.00 | 200.00 | -4,800.00 |
| 10-2-1068-0476 | ECONOMIC INCENTIVES | 0 | 2,180,000.00 | 0 | 0 | -2,180,000.00 |
| 10-2-1068-0477 | OTHER CONTRIBUTIONS (SOLAR) | 21,666.67 | 0.00 | 0 | 0 | 0.00 |
| 10-2-1069-0465 | MISC.RECOVERED COST | 3,196.50 | 25,000.00 | 0 | 0.00 | -25,000.00 |
| 10-2-1069-0467 | WATER/SEWER ADMIN FEES | 0 | 162,500.00 | 0 | 0 | -162,500.00 |
| 10-2-1069-0468 | VRSA INSURANCE REFUND/DIVIDEND/GRANT | 0 | 4,000.00 | 0 | 0 | -4,000.00 |
| 10-2-2070-0472 | ROLLING STOCK (MVCT) | 126.82 | 150.00 | 0 | 0 | -150.00 |
| 10-2-2070-0474 | RENTAL VEHICLE TAX | 5,093.14 | 55,000.00 | 5,219.86 | 10,419.92 | -44,580.08 |
| 10-2-2070-0475 | SALES & USE TAX | 171,327.52 | 850,000.00 | 90,262.09 | 170,256.87 | -679,743.13 |
| 10-2-2070-0477 | STREET & HIGHWAY REVENUE | 0 | 1,800,000.00 | 0 | 0 | -1,800,000.00 |
| 10-2-2070-0479 | FIRE PROGRAMS FUND | 0 | 25,000.00 | 0 | 0 | -25,000.00 |
| 10-2-2071-0431 | DRUG FINE MONEY | 0 | 100,000.00 | 0 | 0 | -100,000.00 |
| 10-2-2071-0432 | E-SUMMONS | 559.76 | 4,000.00 | 474.28 | 474.28 | -3,525.72 |
| 10-2-3071-0480 | POLICE DEPT. GRANT | 5,312.78 | 36,000.00 | 6,539.06 | 6,539.06 | -29,460.94 |
| 10-2-3071-0484 | ARTS COUNCIL GRANT | 0 | 4,500.00 | 0 | 0 | -4,500.00 |
| 10-2-4073-0579 | INSURANCE RECOVERIES | 0 | 20,000.00 | 0 | 40,872.00 | 20,872.00 |
| 10-2-5073-0591 | TRANSFER FROM FUND BALANCE | 0 | 5,026,882.00 | 0 | 0 | -5,026,882.00 |
| | GENERAL FUND Revenue Totals | 853,579.94 | 22,314,150.00 | 667,634.23 | 1,375,422.41 | -20,938,727.59 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-0-0000-0000 | GENERAL FUND: | 0 | 0 | 0 | 0 | 0 |
| 10-1-0000-1000 | GENERAL GOVERNMENT ADMINIST. | 0 | 0 | 0 | 0 | 0 |
| 10-1-0100-0000 | MAYOR & TOWN COUNCIL | 0 | 0 | 0 | 0 | 0 |
| 10-1-0100-1000 | SALARIES | 800.00 | 9,600.00 | 800.00 | 1,600.00 | 8,000.00 |
| 10-1-0100-1303 | COUNCIL FEES | 3,200.00 | 38,400.00 | 3,200.00 | 6,400.00 | 32,000.00 |
| 10-1-0100-1305 | PLANNING COMMISSION FEES | 260.00 | 5,040.00 | 0 | 0 | 5,040.00 |
| 10-1-0100-2001 | FICA | 328.95 | 4,058.00 | 309.06 | 618.12 | 3,439.88 |
| 10-1-0100-2009 | UNEMPLOYMENT INSURANCE | 5.53 | 50.00 | 4.00 | 8.00 | 42.00 |
| 10-1-0100-2011 | CELL PHONE ALLOWANCE | 40.00 | 480.00 | 40.00 | 80.00 | 400.00 |
| 10-1-0100-5309 | INSURANCE-PUBLIC OFFICIALS | 0 | 3,508.00 | 0 | 3,508.00 | 0.00 |
| 10-1-0100-5504 | TRAVEL- MEETINGS/EDUCATION | 0 | 5,000.00 | 0 | 0 | 5,000.00 |
| 10-1-0100-5801 | DUES & SUBSCRIPTIONS | 0 | 3,500.00 | 0 | 3,609.00 | -109.00 |
| 10-1-0100-5804 | DEPARTMENTAL SUPPLIES | 0 | 750.00 | 0 | 0 | 750.00 |
| | 0100 MAYOR & TOWN COUNCIL | 4,634.48 | 70,386.00 | 4,353.06 | 15,823.12 | 54,562.88 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|---------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0101-0000 | FINANCE AND ADMINISTRATION | 0 | 0 | 0 | 0 | 0 |
| 10-1-0101-1000 | SALARIES | 25,631.05 | 313,136.00 | 26,571.70 | 43,778.48 | 269,357.52 |
| 10-1-0101-2001 | FICA | 1,885.88 | 23,955.00 | 2,008.68 | 3,313.72 | 20,641.28 |
| 10-1-0101-2003 | RETIREMENT | 2,612.61 | 66,729.00 | 4,480.29 | 8,714.16 | 58,014.84 |
| 10-1-0101-2005 | MEDICAL PLANS | 4,310.72 | 36,976.00 | 3,251.08 | 6,057.69 | 30,918.31 |
| 10-1-0101-2006 | GROUP LIFE INSURANCE | 124.03 | 4,102.00 | 226.46 | 447.01 | 3,654.99 |
| 10-1-0101-2007 | DISABILITY INSURANCE | 282.57 | 1,790.00 | 0 | 127.07 | 1,662.93 |
| 10-1-0101-2009 | UNEMPLOYMENT INSURANCE | 0 | 60.00 | 3.25 | 6.39 | 53.61 |
| 10-1-0101-2010 | WORKERS COMPENSATION | 0 | 125.00 | 0 | 123.00 | 2.00 |
| 10-1-0101-3006 | OFFICE EQUIP. MAINTENANCE | 0 | 4,500.00 | 0 | 248.67 | 4,251.33 |
| 10-1-0101-3010 | CONTRACT/TECHNICAL SERVICES | 857.26 | 115,000.00 | 372.45 | 3,767.85 | 111,232.15 |
| 10-1-0101-5201 | POSTAGE | 0 | 25,000.00 | 6.35 | 6.35 | 24,993.65 |
| 10-1-0101-5203 | TELECOMMUNICATIONS | 1,347.96 | 15,600.00 | 581.66 | 3,508.54 | 12,091.46 |
| 10-1-0101-5504 | TRAVEL - MEETINGS/EDUCATION | 0 | 5,000.00 | 250.58 | 620.58 | 4,379.42 |
| 10-1-0101-5801 | DUES AND SUBSCRIPTIONS | 562.36 | 18,100.00 | 340.81 | 634.56 | 17,465.44 |
| 10-1-0101-5804 | DEPARTMENTAL SUPPLIES | 5,319.56 | 33,000.00 | 3,877.02 | 3,877.02 | 29,122.98 |
| 10-1-0101-5805 | CIGARETTE STAMPS | 0 | 10,478.00 | 0 | 0 | 10,478.00 |
| 10-1-0101-5806 | DMV STOP EXPENSE | 0 | 4,500.00 | 0 | 0 | 4,500.00 |
| 10-1-0101-5808 | IT SERVICE & MAINTENANCE | 0 | 47,932.00 | 0 | 0 | 47,932.00 |
| | 0101 FINANCE AND ADMINISTRATION | 42,934.00 | 725,983.00 | 41,970.33 | 75,231.09 | 650,751.91 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|-----------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0102-0000 | TOWN MANAGER | 0 | 0 | 0 | 0 | 0 |
| 10-1-0102-1000 | SALARY - TOWN MANAGER | 15,346.14 | 137,000.00 | 15,807.69 | 26,176.92 | 110,823.08 |
| 10-1-0102-1001 | SALARIES | 10,460.76 | 64,000.00 | 7,590.09 | 12,205.49 | 51,794.51 |
| 10-1-0102-1010 | VEHICLE ALLOWANCE | 1,730.76 | 7,200.00 | 600.00 | 1,200.00 | 6,000.00 |
| 10-1-0102-2001 | FICA | 2,116.18 | 15,927.00 | 1,831.93 | 3,019.08 | 12,907.92 |
| 10-1-0102-2003 | RETIREMENT | 3,572.85 | 42,833.00 | 3,740.71 | 7,365.13 | 35,467.87 |
| 10-1-0102-2005 | MEDICAL PLANS | 1,804.47 | 20,175.00 | 2,325.70 | 4,651.40 | 15,523.60 |
| 10-1-0102-2006 | GROUP LIFE INSURANCE | 125.39 | 2,633.00 | 193.72 | 385.47 | 2,247.53 |
| 10-1-0102-2007 | DISABILITY INSURANCE | 270.64 | 1,130.00 | 0 | 78.16 | 1,051.84 |
| 10-1-0102-2009 | UNEMPLOYMENT INSURANCE | 0 | 40.00 | 0 | 0 | 40.00 |
| 10-1-0102-2010 | WORKERS COMPENSATION | 0 | 105.00 | 0 | 105.00 | 0.00 |
| 10-1-0102-2011 | CELL PHONE ALLOWANCE | 190.00 | 900.00 | 75.00 | 150.00 | 750.00 |
| 10-1-0102-5203 | TELECOMMUNICATIONS | 60.01 | 0.00 | 0 | 0 | 0.00 |
| 10-1-0102-5504 | TRAVEL - MEETINGS/EDUCATION | 483.10 | 5,000.00 | 0 | 0 | 5,000.00 |
| 10-1-0102-5801 | DUES & SUBSCRIPTIONS | 345.43 | 1,000.00 | 355.82 | 355.82 | 644.18 |
| 10-1-0102-5804 | DEPARTMENTAL SUPPLIES | 281.80 | 874.00 | 195.55 | 195.55 | 678.45 |
| | 0102 TOWN MANAGER | 36,787.53 | 298,817.00 | 32,716.21 | 55,888.02 | 242,928.98 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|-------------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0103-0000 | DIRECTOR OF MUNICIPAL SERVICES | 0 | 0 | 0 | 0 | 0 |
| 10-1-0103-1000 | SALARY | 14,752.71 | 131,857.00 | 15,214.26 | 25,187.87 | 106,669.13 |
| 10-1-0103-1010 | VEHICLE ALLOWANCE | 830.76 | 7,200.00 | 553.84 | 1,107.68 | 6,092.32 |
| 10-1-0103-2001 | FICA | 1,202.16 | 10,638.00 | 1,221.11 | 2,037.79 | 8,600.21 |
| 10-1-0103-2003 | RETIREMENT | 2,270.52 | 28,099.00 | 2,341.56 | 4,647.60 | 23,451.40 |
| 10-1-0103-2005 | MEDICAL PLANS | 995.04 | 6,987.00 | 1,117.94 | 2,235.88 | 4,751.12 |
| 10-1-0103-2006 | GROUP LIFE INSURANCE | 71.39 | 1,727.00 | 129.66 | 257.35 | 1,469.65 |
| 10-1-0103-2007 | DISABILITY INSURANCE | 152.91 | 600.00 | 0 | 50.97 | 549.03 |
| 10-1-0103-2009 | UNEMPLOYMENT INSURANCE | 0 | 20.00 | 0 | 0 | 20.00 |
| 10-1-0103-2010 | WORKERS COMPENSATION | 0 | 839.00 | 0 | 839.00 | 0.00 |
| 10-1-0103-5203 | TELECOMMUNICATIONS | 48.55 | 800.00 | 0 | 88.07 | 711.93 |
| 10-1-0103-5504 | TRAVEL - MEETINGS/EDUCATION | 0 | 1,000.00 | 0 | 0 | 1,000.00 |
| 10-1-0103-5801 | DUES & SUBSCRIPTIONS | 0 | 1,000.00 | 0 | 0 | 1,000.00 |
| 10-1-0103-5804 | DEPARTMENTAL SUPPLIES | 0 | 1,000.00 | 0 | 0 | 1,000.00 |
| | 0103 DIRECTOR OF MUNICIPAL SERVICES | 20,324.04 | 191,767.00 | 20,578.37 | 36,452.21 | 155,314.79 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|-------------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0104-0000 | BUSINESS DEVELOPMENT DEPT | 0 | 0 | 0 | 0 | 0 |
| 10-1-0104-1000 | SALARY | 0 | 94,660.00 | 10,922.31 | 18,034.61 | 76,625.39 |
| 10-1-0104-1010 | VEHICLE ALLOWANCE | 0 | 7,200.00 | 553.84 | 1,107.68 | 6,092.32 |
| 10-1-0104-2001 | FICA | 0 | 7,792.00 | 877.81 | 1,463.53 | 6,328.47 |
| 10-1-0104-2003 | RETIREMENT | 0 | 20,172.00 | 2,063.29 | 3,958.24 | 16,213.76 |
| 10-1-0104-2005 | MEDICAL PLANS | 0 | 8,668.00 | 996.50 | 1,993.00 | 6,675.00 |
| 10-1-0104-2006 | GROUP LIFE INSURANCE | 0 | 1,240.00 | 93.08 | 184.19 | 1,055.81 |
| 10-1-0104-2007 | DISABILITY INSURANCE | 0 | 440.00 | 0 | 36.86 | 403.14 |
| 10-1-0104-2009 | UNEMPLOYMENT INSURANCE | 0 | 20.00 | 0 | 0 | 20.00 |
| 10-1-0104-2010 | WORKERS COMPENSATION | 0 | 51.00 | 0 | 51.00 | 0.00 |
| 10-1-0104-2011 | CELL PHONE ALLOWANCE | 0 | 900.00 | 75.00 | 150.00 | 750.00 |
| 10-1-0104-5203 | TELECOMMUNICATIONS | 0 | 800.00 | 0 | 40.01 | 759.99 |
| 10-1-0104-5504 | TRAVEL - MEETING/EDUCATION | 0 | 2,000.00 | 0 | 0 | 2,000.00 |
| 10-1-0104-5801 | DUES & SUBSCRIPTIONS | 0 | 500.00 | 0 | 0 | 500.00 |
| 10-1-0104-5803 | MARKETING | 203.41 | 35,000.00 | 153.83 | 153.83 | 34,846.17 |
| 10-1-0104-5804 | DEPARTMENTAL SUPPLIES | 0 | 1,000.00 | 0 | 0 | 1,000.00 |
| 10-1-0104-5805 | SITE READINESS | 0 | 20,000.00 | 0 | 0 | 20,000.00 |
| 10-1-0104-5806 | BUSINESS INCENTIVE EXPENSE | 0 | 20,000.00 | 95.00 | 190.00 | 19,810.00 |
| 10-1-0104-5807 | FACADE AND UP FIT INCENTIVE EXPENSE | 1,700.00 | 100,000.00 | 0 | 1,459.08 | 98,540.92 |
| | 0104 BUSINESS DEVELOPMENT DEPT | 1,903.41 | 320,443.00 | 15,830.66 | 28,822.03 | 291,620.97 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|-----------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0105-1000 | HUMAN RESOURCES SALARY | 10,716.91 | 96,880.00 | 11,178.45 | 18,461.52 | 78,418.48 |
| 10-1-0105-1001 | INCENTIVE PAY | 0 | 68,000.00 | 0 | 0 | 68,000.00 |
| 10-1-0105-2001 | FICA | 805.37 | 7,411.00 | 820.45 | 1,348.11 | 6,062.89 |
| 10-1-0105-2003 | RETIREMENT | 1,231.05 | 20,645.00 | 2,111.65 | 4,052.00 | 16,593.00 |
| 10-1-0105-2005 | MEDICAL PLANS | 1,003.72 | 10,576.00 | 1,143.58 | 2,287.16 | 8,288.84 |
| 10-1-0105-2006 | GROUP LIFE INSURANCE | 51.86 | 1,269.00 | 95.26 | 188.56 | 1,080.44 |
| 10-1-0105-2007 | DISABILITY INSURANCE | 113.13 | 350.00 | 0 | 37.71 | 312.29 |
| 10-1-0105-2009 | UNEMPLOYMENT INSURANCE | 0 | 60.00 | 0 | 0 | 60.00 |
| 10-1-0105-2010 | WORKERS COMPENSATION | 0 | 49.00 | 0 | 49.00 | 0.00 |
| 10-1-0105-2011 | CERTIFICATION INCENTIVE PAY | 0 | 15,000.00 | 0 | 0 | 15,000.00 |
| 10-1-0105-3010 | CONTRACT/TECHNICAL SERVICES | 3,518.00 | 28,500.00 | 3,154.19 | 3,154.19 | 25,345.81 |
| 10-1-0105-5504 | TRAVEL-MEETINGS/EDUCATION | 325.00 | 1,500.00 | 350.00 | 350.00 | 1,150.00 |
| 10-1-0105-5506 | EMPLOYEE APPRECIATION/RECOGNITION | 240.00 | 20,000.00 | 200.26 | 3,122.29 | 16,877.71 |
| 10-1-0105-5801 | DUES & SUBSCRIPTIONS | 169.99 | 20,000.00 | 119.99 | 119.99 | 19,880.01 |
| 10-1-0105-5803 | HEPATITIS SHOTS/DRUG TEST/DMV | 495.00 | 3,000.00 | 95.00 | 95.00 | 2,905.00 |
| 10-1-0105-5804 | DEPARTMENTAL SUPPLIES | 0 | 1,000.00 | 0 | 0 | 1,000.00 |
| 10-1-0105-5806 | SAFETY COMMITTEE | 0 | 7,500.00 | 0 | 0 | 7,500.00 |
| | 0105 HUMAN RESOURCES DEPT | 18,670.03 | 301,740.00 | 19,268.83 | 33,265.53 | 268,474.47 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|---------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0106-0000 | NON-DEPARTMENTAL | 0 | 0 | 0 | 0 | 0 |
| 10-1-0106-3007 | ADVERTISING | 350.71 | 8,000.00 | 792.00 | 792.00 | 7,208.00 |
| 10-1-0106-3011 | AUDIT | 0 | 35,000.00 | 0 | 0 | 35,000.00 |
| 10-1-0106-3012 | LEGAL EXPENSES | 100.00 | 275,000.00 | 0 | 0 | 275,000.00 |
| 10-1-0106-3014 | REFUNDS ON TAXES | 0 | 1,000.00 | 0 | 0 | 1,000.00 |
| 10-1-0106-3015 | MISCELLANEOUS REFUNDS | 0 | 500.00 | 0 | 0 | 500.00 |
| 10-1-0106-3016 | ECONOMIC INCENTIVE GRANT | 0 | 2,420,000.00 | 0 | 0 | 2,420,000.00 |
| 10-1-0106-5309 | PROPERTY INSURANCE - MISC | 0 | 17,469.00 | 0 | 17,469.00 | 0.00 |
| 10-1-0106-5800 | OPERATING/CAPITAL RESERVE | 0 | 650,000.00 | 0 | 0 | 650,000.00 |
| 10-1-0106-5804 | DMV STOP EXPENSE | 100.00 | 0.00 | 100.00 | 100.00 | -100.00 |
| | 0106 NON-DEPARTMENTAL | 550.71 | 3,406,969.00 | 892.00 | 18,361.00 | 3,388,608.00 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|-----------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0120-0000 | POLICE DEPARTMENT | 0 | 0 | 0 | 0 | 0 |
| 10-1-0120-1000 | SALARY - CHIEF | 15,227.29 | 119,000.00 | 13,730.76 | 21,815.38 | 97,184.62 |
| 10-1-0120-1002 | SALARIES - OVERTIME | 12,485.44 | 80,000.00 | 18,187.71 | 26,786.67 | 53,213.33 |
| 10-1-0120-1004 | SALARIES - PART TIME | 479.51 | 14,000.00 | 1,266.13 | 2,386.13 | 11,613.87 |
| 10-1-0120-1010 | SALARIES - COMMAND STAFF | 30,119.72 | 275,713.00 | 32,643.27 | 50,911.87 | 224,801.13 |
| 10-1-0120-1011 | SALARIES - CORPLS & PTRL OFFICERS | 82,127.12 | 747,960.00 | 75,194.94 | 124,205.66 | 623,754.34 |
| 10-1-0120-1012 | SALARIES - CLERK & DISPATCHERS | 14,276.75 | 200,797.00 | 22,358.10 | 35,285.28 | 165,511.72 |
| 10-1-0120-1013 | SALARY - PT DISPATCHERS | 2,198.00 | 2,000.00 | 0 | 0 | 2,000.00 |
| 10-1-0120-1014 | SALARIES - SRGTS & DETECTIVES | 49,813.89 | 420,409.00 | 49,365.40 | 79,399.47 | 341,009.53 |
| 10-1-0120-1028 | SALARY - ANIMAL WARDEN | 1,268.64 | 21,000.00 | 1,973.44 | 3,664.96 | 17,335.04 |
| 10-1-0120-1029 | HOLIDAY PAY | 321.33 | 68,000.00 | 462.46 | 12,247.65 | 55,752.35 |
| 10-1-0120-2001 | FICA | 15,824.65 | 149,089.00 | 16,198.23 | 26,752.68 | 122,336.32 |
| 10-1-0120-2003 | RETIREMENT | 29,433.26 | 353,720.00 | 28,446.66 | 56,018.19 | 297,701.81 |
| 10-1-0120-2005 | MEDICAL PLANS | 29,166.91 | 209,661.00 | 30,554.38 | 61,294.30 | 148,366.70 |
| 10-1-0120-2006 | GROUP LIFE INSURANCE | 925.39 | 21,744.00 | 1,575.24 | 3,101.96 | 18,642.04 |
| 10-1-0120-2007 | DISABILITY INSURANCE | 155.64 | 800.00 | 0 | 52.83 | 747.17 |
| 10-1-0120-2008 | LINE OF DUTY ACT EXPENSE | 0 | 10,650.00 | 0 | 10,650.00 | 0.00 |
| 10-1-0120-2009 | UNEMPLOYMENT INSURANCE | 11.33 | 380.00 | 1.26 | 2.38 | 377.62 |
| 10-1-0120-2010 | WORKERS COMPENSATION | 0 | 64,244.00 | 0 | 64,244.00 | 0.00 |
| 10-1-0120-2011 | CELL PHONE ALLOWANCE | 40.00 | 480.00 | 40.00 | 80.00 | 400.00 |
| 10-1-0120-2012 | UNIFORMS | 147.69 | 20,000.00 | 1,260.00 | 1,296.45 | 18,703.55 |
| 10-1-0120-2013 | CLOTHING ALLOWANCE | 2,923.65 | 4,050.00 | 0 | 0 | 4,050.00 |
| 10-1-0120-2014 | GYM MEMBERSHIPS/OFFICER WELLNESS | 0 | 5,000.00 | 0 | 1,264.00 | 3,736.00 |
| 10-1-0120-3004 | REPAIRS & MAINTENANCE | 645.56 | 25,000.00 | 0 | 1,358.18 | 23,641.82 |
| 10-1-0120-3006 | OFFICE EQUIP. MAINTENANCE | 1,347.58 | 20,000.00 | 3,895.73 | 4,330.68 | 15,669.32 |
| 10-1-0120-5100 | ELECTRICAL SERVICE | 1,180.41 | 10,000.00 | 0 | 1,232.84 | 8,767.16 |
| 10-1-0120-5102 | NATURAL GAS/HEATING | 33.29 | 2,000.00 | 0 | 0 | 2,000.00 |
| 10-1-0120-5203 | TELECOMMUNICATIONS | 3,682.01 | 35,000.00 | 531.03 | 1,472.39 | 33,527.61 |
| 10-1-0120-5309 | PROPERTY & LIABILITY INSURANCE | 0 | 20,763.00 | 0 | 20,763.00 | 0.00 |
| 10-1-0120-5405 | CLEANING/JANITORIAL SUPPLIES | 832.81 | 9,000.00 | 0 | 0 | 9,000.00 |
| 10-1-0120-5408 | VEHICLE & EQUIP. MAINTENANCE | 3,259.86 | 45,000.00 | 2,558.14 | 5,057.09 | 39,942.91 |
| 10-1-0120-5411 | FUEL EXPENSE | 6,065.13 | 60,000.00 | 5,739.61 | 5,739.61 | 54,260.39 |
| 10-1-0120-5412 | SHOOTING RANGE EXPENSE | 9,608.34 | 33,000.00 | 144.66 | 144.66 | 32,855.34 |
| 10-1-0120-5504 | TRAVEL - MEETINGS/EDUCATION | 20,357.62 | 50,000.00 | 4,160.41 | 4,160.41 | 45,839.59 |
| 10-1-0120-5505 | FORENSICS EXPENSE | 0 | 11,000.00 | 25.48 | 25.48 | 10,974.52 |
| 10-1-0120-5510 | DRUG ENFORCEMENT EXPENSES | 0 | 5,500.00 | 0 | 1,275.00 | 4,225.00 |
| 10-1-0120-5515 | RECORDS MANAGEMENT EXPENSES | 0 | 18,000.00 | 0 | 300.00 | 17,700.00 |
| 10-1-0120-5520 | ASSET FORFEITURE EXPENSES | 0 | 8,500.00 | 0 | 0 | 8,500.00 |
| 10-1-0120-5801 | DUES & SUBSCRIPTIONS | 0 | 15,000.00 | 0 | 1,442.53 | 13,557.47 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|--------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0120-5803 | PHYSICALS | 0 | 3,000.00 | 60.00 | 60.00 | 2,940.00 |
| 10-1-0120-5804 | DEPARTMENTAL SUPPLIES | 912.94 | 40,000.00 | 989.11 | 5,204.96 | 34,795.04 |
| 10-1-0120-5805 | AXON LEASE | 3,558.37 | 109,000.00 | 0 | 74,473.62 | 34,526.38 |
| 10-1-0120-5806 | FLOCK SAFETY LEASE | 0 | 14,000.00 | 14,000.00 | 14,000.00 | 0.00 |
| 10-1-0120-5808 | IT SERVICE & MAINTENANCE | 98.51 | 58,000.00 | 0 | 15,071.76 | 42,928.24 |
| 10-1-0120-5809 | GRANT EXPENSES | 10,000.00 | 36,000.00 | 7,680.27 | 25,266.26 | 10,733.74 |
| 10-1-0120-7001 | COMMUNICATIONS EQUIPMENT | 559.08 | 8,000.00 | 0 | 828.75 | 7,171.25 |
| 10-1-0120-7009 | CAPITAL OUTLAY | 0 | 941,165.00 | 11,095.74 | 24,145.74 | 917,019.26 |
| | 0120 POLICE DEPARTMENT | 349,087.72 | 4,365,625.00 | 344,138.16 | 787,812.82 | 3,577,812.18 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|-------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0124-0000 | CODE COMPLIANCE OFFICIAL | 0 | 0 | 0 | 0 | 0 |
| 10-1-0124-1000 | SALARIES | 23,278.09 | 213,744.00 | 24,662.73 | 40,596.84 | 173,147.16 |
| 10-1-0124-2001 | FICA | 1,775.36 | 16,351.00 | 1,836.77 | 3,000.55 | 13,350.45 |
| 10-1-0124-2003 | RETIREMENT | 3,165.05 | 45,549.00 | 3,905.84 | 7,666.11 | 37,882.89 |
| 10-1-0124-2005 | MEDICAL PLANS | 3,072.70 | 21,576.00 | 4,037.82 | 8,075.64 | 13,500.36 |
| 10-1-0124-2006 | GROUP LIFE INSURANCE | 112.65 | 2,800.00 | 210.18 | 414.46 | 2,385.54 |
| 10-1-0124-2007 | DISABILITY INSURANCE | 251.85 | 960.00 | 0 | 83.95 | 876.05 |
| 10-1-0124-2009 | UNEMPLOYMENT INSURANCE | 0 | 40.00 | 0 | 0 | 40.00 |
| 10-1-0124-2010 | WORKERS COMPENSATION | 0 | 971.00 | 0 | 971.00 | 0.00 |
| 10-1-0124-2011 | CELL PHONE ALLOWANCE | 80.00 | 960.00 | 80.00 | 160.00 | 800.00 |
| 10-1-0124-2012 | UNIFORMS | 0 | 1,200.00 | 0 | 0 | 1,200.00 |
| 10-1-0124-3007 | ADVERTISING | 0 | 2,500.00 | 0 | 0 | 2,500.00 |
| 10-1-0124-5309 | PROPERTY INSURANCE | 0 | 654.00 | 0 | 654.00 | 0.00 |
| 10-1-0124-5408 | VEHICLE & EQUIP. MAINTENANCE | 226.76 | 1,000.00 | 0 | 16.36 | 983.64 |
| 10-1-0124-5411 | FUEL EXPENSE | 154.58 | 1,800.00 | 104.91 | 104.91 | 1,695.09 |
| 10-1-0124-5413 | STATE LEVY - 2% OF PERMIT REV | 10,105.68 | 10,000.00 | 1,095.44 | 1,095.44 | 8,904.56 |
| 10-1-0124-5504 | TRAVEL - MEETINGS/EDUCATION | 0 | 1,500.00 | 0 | 0 | 1,500.00 |
| 10-1-0124-5801 | DUES & SUBSCRIPTIONS | 0 | 250.00 | 228.53 | 228.53 | 21.47 |
| 10-1-0124-5802 | DEMOLITION COSTS | 0 | 20,000.00 | 0 | 0 | 20,000.00 |
| 10-1-0124-5803 | REIMBURSE FEES | 0 | 200.00 | 0 | 30.60 | 169.40 |
| 10-1-0124-5804 | DEPARTMENTAL SUPPLIES | 0 | 1,500.00 | 0 | 35.99 | 1,464.01 |
| 10-1-0124-5805 | STORMWATER / E&S | 0 | 10,000.00 | 400.00 | 400.00 | 9,600.00 |
| 10-1-0124-7009 | CAPITAL OUTLAY | 38,312.70 | 0.00 | 0 | 0 | 0.00 |
| | 0124 CODE COMPLIANCE OFFICIAL | 80,535.42 | 353,555.00 | 36,562.22 | 63,534.38 | 290,020.62 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|--------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0126-0000 | STREET MAINTENANCE | 0 | 0 | 0 | 0 | 0 |
| 10-1-0126-1000 | SALARIES | 44,061.51 | 398,688.00 | 46,239.44 | 75,739.40 | 322,948.60 |
| 10-1-0126-1002 | SALARIES - OVERTIME | 2,089.41 | 20,000.00 | 493.29 | 2,083.67 | 17,916.33 |
| 10-1-0126-2001 | FICA | 3,485.77 | 32,030.00 | 3,708.41 | 6,002.45 | 26,027.55 |
| 10-1-0126-2003 | RETIREMENT | 5,473.23 | 84,960.00 | 7,442.40 | 14,518.73 | 70,441.27 |
| 10-1-0126-2005 | MEDICAL PLANS | 6,936.06 | 61,663.00 | 8,953.06 | 17,188.20 | 44,474.80 |
| 10-1-0126-2006 | GROUP LIFE INSURANCE | 212.04 | 5,223.00 | 392.20 | 771.36 | 4,451.64 |
| 10-1-0126-2007 | DISABILITY INSURANCE | 484.26 | 1,920.00 | 0 | 161.86 | 1,758.14 |
| 10-1-0126-2009 | UNEMPLOYMENT INSURANCE | 0 | 80.00 | 0 | 0 | 80.00 |
| 10-1-0126-2010 | WORKERS COMPENSATION | 0 | 17,027.00 | 0 | 17,027.00 | 0.00 |
| 10-1-0126-2011 | CELL PHONE ALLOWANCE | 40.00 | 480.00 | 40.00 | 80.00 | 400.00 |
| 10-1-0126-2012 | UNIFORMS | 0 | 2,000.00 | 700.00 | 700.00 | 1,300.00 |
| 10-1-0126-2013 | CLOTHING ALLOWANCE | 0 | 4,200.00 | 2,100.00 | 2,100.00 | 2,100.00 |
| 10-1-0126-3015 | ENGINEERING | 0 | 12,000.00 | 0 | 0 | 12,000.00 |
| 10-1-0126-5100 | ELECTRIC SERVICE(STREETLIGHTS) | 9,982.80 | 110,000.00 | 9,058.72 | 9,657.25 | 100,342.75 |
| 10-1-0126-5203 | TELECOMMUNICATIONS | 1,110.69 | 3,470.00 | 275.40 | 754.69 | 2,715.31 |
| 10-1-0126-5309 | PROPERTY INSURANCE | 0 | 10,886.00 | 0 | 10,886.00 | 0.00 |
| 10-1-0126-5407 | STREET MAINTENANCE | 110,865.42 | 1,800,000.00 | 14,815.76 | 16,139.02 | 1,783,860.98 |
| 10-1-0126-5408 | VEHICLE & EQUIP. MAINTENANCE | 1,319.41 | 40,000.00 | 2,704.68 | 3,954.88 | 36,045.12 |
| 10-1-0126-5411 | FUEL EXPENSE | 2,421.56 | 35,000.00 | 1,817.04 | 3,469.45 | 31,530.55 |
| 10-1-0126-5504 | TRAVEL - MEETINGS/EDUCATION | 96.00 | 9,000.00 | 0 | 0 | 9,000.00 |
| 10-1-0126-5804 | DEPARTMENTAL SUPPLIES | 0 | 16,074.00 | 157.02 | 157.02 | 15,916.98 |
| 10-1-0126-5805 | SAFETY/PROTECTIVE EQUIP. | 400.40 | 2,500.00 | 84.97 | 84.97 | 2,415.03 |
| 10-1-0126-7009 | CAPITAL OUTLAY | 5.00 | 3,671,717.00 | 0 | 0 | 3,671,717.00 |
| | 0126 STREET MAINTENANCE | 188,983.56 | 6,338,918.00 | 98,982.39 | 181,475.95 | 6,157,442.05 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0132-0000 | SOLID WASTE | 0 | 0 | 0 | 0 | 0 |
| 10-1-0132-1000 | SALARIES | 17,877.85 | 165,414.00 | 19,100.22 | 31,316.70 | 134,097.30 |
| 10-1-0132-1002 | SALARIES - OVERTIME | 862.44 | 8,500.00 | 195.26 | 245.21 | 8,254.79 |
| 10-1-0132-2001 | FICA | 1,430.60 | 13,304.00 | 1,568.56 | 2,504.00 | 10,800.00 |
| 10-1-0132-2003 | RETIREMENT | 2,436.32 | 35,250.00 | 3,050.88 | 5,954.35 | 29,295.65 |
| 10-1-0132-2005 | MEDICAL PLANS | 2,792.36 | 24,323.00 | 3,110.94 | 6,221.88 | 18,101.12 |
| 10-1-0132-2006 | GROUP LIFE INSURANCE | 85.66 | 2,167.00 | 162.66 | 319.41 | 1,847.59 |
| 10-1-0132-2007 | DISABILITY INSURANCE | 196.92 | 760.00 | 0 | 65.64 | 694.36 |
| 10-1-0132-2009 | UNEMPLOYMENT INSURANCE | 0 | 40.00 | 0 | 0 | 40.00 |
| 10-1-0132-2010 | WORKERS COMPENSATION | 0 | 11,553.00 | 0 | 11,553.00 | 0.00 |
| 10-1-0132-2012 | UNIFORMS | 0 | 1,100.00 | 300.00 | 300.00 | 800.00 |
| 10-1-0132-2013 | CLOTHING ALLOWANCE | 0 | 1,800.00 | 900.00 | 900.00 | 900.00 |
| 10-1-0132-3004 | REPAIRS & MAINTENANCE | 0 | 30,000.00 | 0 | 0 | 30,000.00 |
| 10-1-0132-5309 | PROPERTY INSURANCE | 0 | 2,653.00 | 0 | 2,653.00 | 0.00 |
| 10-1-0132-5408 | VEHICLE & EQUIP. MAINTENANCE | 5,509.47 | 25,000.00 | 0 | 265.45 | 24,734.55 |
| 10-1-0132-5411 | FUEL EXPENSE | 2,529.01 | 25,000.00 | 784.59 | 784.59 | 24,215.41 |
| 10-1-0132-5504 | TRAVEL - MEETINGS/EDUCATION | 0 | 0.00 | 0 | 100.00 | -100.00 |
| 10-1-0132-6000 | WASTE COLLECTION FEE | 30,544.72 | 385,000.00 | 33,048.26 | 35,132.97 | 349,867.03 |
| 10-1-0132-7000 | LANDFILL TIPPING FEES | 16,363.20 | 10,000.00 | 1,584.00 | 1,584.00 | 8,416.00 |
| | 0132 SOLID WASTE | 80,628.55 | 741,864.00 | 63,805.37 | 99,900.20 | 641,963.80 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0133-0000 | FLEET MAINTENANCE | 0 | 0 | 0 | 0 | 0 |
| 10-1-0133-1000 | SALARIES | 16,166.82 | 188,513.00 | 21,851.07 | 35,844.36 | 152,668.64 |
| 10-1-0133-1002 | SALARIES - OVERTIME | 0 | 1,500.00 | 0 | 0 | 1,500.00 |
| 10-1-0133-2001 | FICA | 1,242.16 | 14,536.00 | 1,780.00 | 2,863.27 | 11,672.73 |
| 10-1-0133-2003 | RETIREMENT | 1,558.86 | 40,172.00 | 4,002.23 | 7,663.86 | 32,508.14 |
| 10-1-0133-2005 | MEDICAL PLANS | 83.38 | 17,336.00 | 1,993.00 | 3,986.00 | 13,350.00 |
| 10-1-0133-2006 | GROUP LIFE INSURANCE | 69.51 | 2,470.00 | 185.36 | 364.83 | 2,105.17 |
| 10-1-0133-2007 | DISABILITY INSURANCE | 178.78 | 1,070.00 | 0 | 74.39 | 995.61 |
| 10-1-0133-2009 | UNEMPLOYMENT INSURANCE | 2.34 | 40.00 | 0 | 0 | 40.00 |
| 10-1-0133-2010 | WORKERS COMPENSATION | 0 | 2,693.00 | 0 | 2,693.00 | 0.00 |
| 10-1-0133-2011 | CELL PHONE ALLOWANCE | 40.00 | 480.00 | 40.00 | 80.00 | 400.00 |
| 10-1-0133-2012 | UNIFORMS | 0 | 600.00 | 300.00 | 300.00 | 300.00 |
| 10-1-0133-2013 | CLOTHING ALLOWANCE | 0 | 1,800.00 | 900.00 | 900.00 | 900.00 |
| 10-1-0133-3004 | REPAIRS & MAINTENANCE | 45,091.08 | 10,000.00 | 94.50 | 11,144.49 | -1,144.49 |
| 10-1-0133-5100 | ELECTRICAL SERVICE | 838.08 | 10,000.00 | 913.85 | 930.28 | 9,069.72 |
| 10-1-0133-5102 | HEATING | 87.59 | 5,000.00 | 107.94 | 107.94 | 4,892.06 |
| 10-1-0133-5203 | TELECOMMUNICATIONS | 1,022.15 | 3,500.00 | 0 | 90.68 | 3,409.32 |
| 10-1-0133-5309 | PROPERTY INSURANCE | 0 | 445.00 | 0 | 445.00 | 0.00 |
| 10-1-0133-5408 | VEHICLE & EQUIP. MAINTENANCE | 586.93 | 20,000.00 | 377.56 | 3,160.62 | 16,839.38 |
| 10-1-0133-5411 | FUEL EXPENSE | 51.16 | 800.00 | 125.77 | 125.77 | 674.23 |
| 10-1-0133-5504 | TRAVEL - MEETINGS/EDUCATION | 0 | 300.00 | 49.80 | 49.80 | 250.20 |
| 10-1-0133-5801 | DUES & SUBSCRIPTIONS | 2,199.00 | 7,500.00 | 0 | 0 | 7,500.00 |
| 10-1-0133-5804 | DEPARTMENTAL SUPPLIES | 107.21 | 36,100.00 | 830.96 | 872.53 | 35,227.47 |
| 10-1-0133-5805 | SAFETY/PROTECTIVE EQUIP. | 0 | 1,700.00 | 0 | 0 | 1,700.00 |
| | 0133 FLEET MAINTENANCE | 69,325.05 | 366,555.00 | 33,552.04 | 71,696.82 | 294,858.18 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0134-0000 | FACILITY MAINTENANCE | 0 | 0 | 0 | 0 | 0 |
| 10-1-0134-1000 | SALARIES | 15,620.33 | 139,723.00 | 12,877.58 | 20,019.36 | 119,703.64 |
| 10-1-0134-1002 | SALARIES - OVERTIME | 0 | 500.00 | 46.12 | 119.92 | 380.08 |
| 10-1-0134-2001 | FICA | 1,204.73 | 10,741.00 | 1,053.02 | 1,609.39 | 9,131.61 |
| 10-1-0134-2003 | RETIREMENT | 1,815.49 | 29,775.00 | 1,960.71 | 3,758.91 | 26,016.09 |
| 10-1-0134-2005 | MEDICAL PLANS | 2,792.36 | 27,127.00 | 2,114.44 | 4,228.88 | 22,898.12 |
| 10-1-0134-2006 | GROUP LIFE INSURANCE | 75.58 | 1,830.00 | 96.10 | 188.26 | 1,641.74 |
| 10-1-0134-2007 | DISABILITY INSURANCE | 176.37 | 920.00 | 0 | 38.99 | 881.01 |
| 10-1-0134-2009 | UNEMPLOYMENT INSURANCE | 0 | 50.00 | 0 | 0 | 50.00 |
| 10-1-0134-2010 | WORKERS COMPENSATION | 0 | 1,638.00 | 0 | 1,638.00 | 0.00 |
| 10-1-0134-2012 | UNIFORMS | 0 | 600.00 | 200.00 | 200.00 | 400.00 |
| 10-1-0134-2013 | CLOTHING ALLOWANCE | 0 | 1,800.00 | 600.00 | 600.00 | 1,200.00 |
| 10-1-0134-3004 | REPAIRS & MAINTENANCE | 10,303.10 | 60,000.00 | 152,172.82 | 153,259.48 | -93,259.48 |
| 10-1-0134-3010 | CONTRACT/TECHNICAL SERVICES | 0 | 30,000.00 | 3,432.00 | 3,432.00 | 26,568.00 |
| 10-1-0134-3015 | ENGINEERING | 0 | 10,000.00 | 0 | 0 | 10,000.00 |
| 10-1-0134-5100 | ELECTRICAL SERVICE | 3,395.77 | 30,000.00 | 0 | 1,995.97 | 28,004.03 |
| 10-1-0134-5102 | HEATING | 108.76 | 7,000.00 | 32.92 | 32.92 | 6,967.08 |
| 10-1-0134-5309 | PROPERTY INSURANCE | 0 | 33,666.00 | 0 | 14,347.00 | 19,319.00 |
| 10-1-0134-5405 | CLEANING/JANITORIAL SUPPLIES | 416.53 | 7,500.00 | 0 | 214.25 | 7,285.75 |
| 10-1-0134-5408 | VEHICLE & EQUIP. MAINTENANCE | 16.68 | 1,000.00 | 0 | 0 | 1,000.00 |
| 10-1-0134-5411 | FUEL EXPENSE | 128.35 | 1,000.00 | 104.77 | 104.77 | 895.23 |
| 10-1-0134-5805 | SAFETY/PROTECTIVE EQUIP. | 540.00 | 800.00 | 0 | 0 | 800.00 |
| 10-1-0134-7009 | CAPITAL OUTLAY | 399.99 | 1,200,000.00 | 111,769.37 | 111,769.37 | 1,088,230.63 |
| 10-1-0134-7804 | DEBT SERVICE | 0 | 166,676.00 | 0 | 82,110.94 | 84,565.06 |
| | 0134 FACILITY MAINTENANCE | 36,994.04 | 1,762,346.00 | 286,459.85 | 399,668.41 | 1,362,677.59 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0450-0000 | PARKS AND GROUNDS | 0 | 0 | 0 | 0 | 0 |
| 10-1-0450-1000 | SALARIES | 37,717.22 | 354,285.00 | 40,886.39 | 67,698.91 | 286,586.09 |
| 10-1-0450-1002 | SALARIES - OVERTIME | 0 | 2,000.00 | 0 | 0 | 2,000.00 |
| 10-1-0450-2001 | FICA | 2,844.94 | 27,256.00 | 3,299.64 | 5,319.71 | 21,936.29 |
| 10-1-0450-2003 | RETIREMENT | 4,157.26 | 75,498.00 | 6,894.19 | 13,299.62 | 62,198.38 |
| 10-1-0450-2005 | MEDICAL PLANS | 3,336.14 | 59,611.00 | 7,247.49 | 14,488.04 | 45,122.96 |
| 10-1-0450-2006 | GROUP LIFE INSURANCE | 181.63 | 4,641.00 | 349.18 | 682.57 | 3,958.43 |
| 10-1-0450-2007 | DISABILITY INSURANCE | 407.44 | 1,430.00 | 0 | 139.88 | 1,290.12 |
| 10-1-0450-2009 | UNEMPLOYMENT INSURANCE | 0.63 | 70.00 | 0 | 0 | 70.00 |
| 10-1-0450-2010 | WORKERS COMPENSATION | 0 | 5,878.00 | 0 | 5,878.00 | 0.00 |
| 10-1-0450-2011 | CELL PHONE ALLOWANCE | 0 | 480.00 | 40.00 | 80.00 | 400.00 |
| 10-1-0450-2012 | UNIFORMS | 0 | 2,500.00 | 700.00 | 700.00 | 1,800.00 |
| 10-1-0450-2013 | CLOTHING ALLOWANCE | 0 | 4,200.00 | 2,100.00 | 2,100.00 | 2,100.00 |
| 10-1-0450-3004 | REPAIRS & MAINTENANCE | 6,310.42 | 105,000.00 | 25,373.05 | 28,608.47 | 76,391.53 |
| 10-1-0450-5100 | ELECTRICAL SERVICE | 2,263.43 | 25,000.00 | 2,591.91 | 3,052.19 | 21,947.81 |
| 10-1-0450-5203 | TELECOMMUNICATIONS | 1,526.26 | 5,720.00 | 427.60 | 959.87 | 4,760.13 |
| 10-1-0450-5309 | PROPERTY INSURANCE | 0 | 3,207.00 | 0 | 3,207.00 | 0.00 |
| 10-1-0450-5408 | VEHICLE & EQUIP. MAINTENANCE | 882.81 | 8,000.00 | 15.54 | 1,376.94 | 6,623.06 |
| 10-1-0450-5411 | FUEL EXPENSE | 1,069.30 | 8,000.00 | 417.70 | 417.70 | 7,582.30 |
| 10-1-0450-5504 | TRAVEL - MEETINGS/EDUCATION | 0 | 2,000.00 | 75.00 | 75.00 | 1,925.00 |
| 10-1-0450-5804 | DEPARTMENTAL SUPPLIES | 0 | 250.00 | 0 | 0 | 250.00 |
| 10-1-0450-5805 | SAFETY/PROTECTIVE EQUIP. | 0 | 1,000.00 | 0 | 0 | 1,000.00 |
| 10-1-0450-7009 | CAPITAL OUTLAY | 0 | 282,000.00 | 51.00 | 51.00 | 281,949.00 |
| | 0450 PARKS AND GROUNDS | 60,697.48 | 978,026.00 | 90,468.69 | 148,134.90 | 829,891.10 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|-----------------------|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0451-0000 | LIBRARY | (| | 0 0 | 0 | 0 |
| 10-1-0451-3004 | REPAIRS & MAINTENANCE | 75.00 | 6,000.0 | 75.00 | 95.84 | 5,904.16 |
| 10-1-0451-5100 | ELECTRICAL SERVICE | 1,897.33 | 16,000.0 | 0 0 | 1,916.10 | 14,083.90 |
| 10-1-0451-5102 | HEATING | 44.06 | 3,000.0 | 37.36 | 37.36 | 2,962.64 |
| | 0451 LIBRARY | 2,016.39 | 25,000.0 | 112.36 | 2,049.30 | 22,950.70 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|---|----------------|----------------------|------------------|--------------|------------------------|
| 10-1-0920-0000 | COMMUNITY DEVELOPMENT | 0 | 0 | 0 | 0 | 0 |
| 10-1-0920-5606 | REGIONAL PLANNING COMMISSION | 0 | 7,604.00 | 0 | 7,603.20 | 0.80 |
| 10-1-0920-5607 | REGIONAL AIRPORT | 0 | 25,000.00 | 0 | 25,000.00 | 0.00 |
| 10-1-0920-5608 | SOUTH HILL CDA | 0 | 15,250.00 | 0 | 0 | 15,250.00 |
| 10-1-0920-5609 | COMMUNITY DEVELOPMENT | 385.00 | 50,000.00 | 1,176.32 | 4,590.32 | 45,409.68 |
| 10-1-0920-5612 | SOUTHSIDE RESCUE SQUAD | 0 | 200,000.00 | 0 | 200,000.00 | 0.00 |
| 10-1-0920-5614 | CHAMBER OF COMMERCE/SHOPS OF SOUTH HILL | 0 | 100,000.00 | 0 | 100,000.00 | 0.00 |
| 10-1-0920-5616 | SOUTH HILL VOLUNTEER FIRE DEPARTMENT | 0 | 1,025,000.00 | 0 | 500,000.00 | 525,000.00 |
| 10-1-0920-5617 | SOUTH HILL BREAD BOX | 0 | 10,000.00 | 0 | 10,000.00 | 0.00 |
| 10-1-0920-5618 | LAB BUS | 0 | 70,802.00 | 0 | 0 | 70,802.00 |
| 10-1-0920-5620 | BUSINESS EDUCATION PARTNERSHIP | 0 | 4,000.00 | 0 | 4,000.00 | 0.00 |
| 10-1-0920-5622 | SOUTH HILL REVITALIZATION | 0 | 20,000.00 | 0 | 20,000.00 | 0.00 |
| 10-1-0920-5623 | SOUTHERN VA FOOD HUB | 0 | 24,000.00 | 0 | 24,000.00 | 0.00 |
| 10-1-0920-5626 | COLONIAL CENTER - VCA GRANT AND MATCH | 0 | 9,000.00 | 0 | 0 | 9,000.00 |
| 10-1-0920-5629 | ROANOKE RIVER RAILS TO TRAILS | 0 | 500.00 | 0 | 0 | 500.00 |
| 10-1-0920-5630 | MECKLENBURG COUNTY SENIOR CITIZENS | 0 | 5,000.00 | 0 | 5,000.00 | 0.00 |
| 10-1-0920-7009 | CAPITAL OUTLAY | 0 | 500,000.00 | 0 | 0 | 500,000.00 |
| | 0920 COMMUNITY DEVELOPMENT | 385.00 | 2,066,156.00 | 1,176.32 | 900,193.52 | 1,165,962.48 |
| | GENERAL FUND Expenditure Totals | 994,457.41 | 22,314,150.00 | 1,090,866.86 | 2,918,309.30 | 19,395,840.70 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|---------------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 30-2-5000-0001 | WATER SALES | 141,288.80 | 1,700,000.00 | 436,025.27 | 645,077.33 | -1,054,922.67 |
| 30-2-5000-0002 | WATER CONNECTION FEES | 2,000.00 | 16,000.00 | 4,000.00 | 8,000.00 | -8,000.00 |
| 30-2-5000-0004 | SEWAGE TREATMENT/LACROSSE | 9,753.78 | 40,000.00 | 7,031.92 | 12,569.76 | -27,430.24 |
| 30-2-5000-0005 | SEWAGE TREATMENT/BRODNAX | 2,094.96 | 20,000.00 | 1,447.68 | 2,679.60 | -17,320.40 |
| 30-2-5000-0006 | PENALTIES-PAST DUE SALES | 5,932.58 | 75,000.00 | 9,151.77 | 16,510.91 | -58,489.09 |
| 30-2-5000-0007 | INTEREST ON DEPOSITS | 0 | 100,000.00 | 0 | 9,379.56 | -90,620.44 |
| 30-2-5000-0008 | WWTP EXPANSION PAYMENT/LACROSSE | 1,455.90 | 17,470.00 | 1,455.90 | 1,455.90 | -16,014.10 |
| 30-2-5000-0009 | WWTP EXPANSION PAYMENT/BRODNAX | 727.95 | 8,735.00 | 727.95 | 727.95 | -8,007.05 |
| 30-2-5000-0010 | SEPTIC TANK HAULERS FEE | 13,165.12 | 60,000.00 | 10,710.92 | 25,051.37 | -34,948.63 |
| 30-2-5000-0011 | SET UP FEE - BULK WATER | 0 | 200.00 | 0 | 0 | -200.00 |
| 30-2-5000-0013 | CUT ON / TRANSFER FEES | 3,640.00 | 50,000.00 | 3,120.00 | 7,290.00 | -42,710.00 |
| 30-2-5000-0016 | LEACHATE TREATMENT | 2,572.85 | 425,000.00 | 28,418.22 | 49,311.76 | -375,688.24 |
| 30-2-5000-0020 | TRANSFER FROM FUND BALANCE | 0 | 2,176,924.00 | 0 | 0 | -2,176,924.00 |
| 30-2-5000-0021 | TRANSFER FROM GENERAL FUND | 0 | 7,338,288.00 | 0 | 0 | -7,338,288.00 |
| 30-2-5000-0025 | MISCELLANEOUS INCOME | 13,386.46 | 2,000.00 | 6,856.30 | 263,396.30 | 261,396.30 |
| 30-2-5000-0031 | SEWER SALES | 122,725.58 | 1,472,000.00 | 446,363.74 | 574,941.04 | -897,058.96 |
| 30-2-5000-0032 | SEWER CONNECTION FEES | 3,000.00 | 24,000.00 | 6,000.00 | 12,000.00 | -12,000.00 |
| 30-2-5000-0493 | AMERICAN RESCUE PLAN SEWER COLL GRANT | 0 | 492,580.00 | 0 | 0 | -492,580.00 |
| 30-2-5000-0497 | CONSTRUCTION CONTRIBUTION | 0 | 4,258,603.00 | 0 | 0 | -4,258,603.00 |
| 30-2-5000-0580 | SALE OF PROPERTY | 0 | 15,000.00 | 0 | 0 | -15,000.00 |
| | WATER & SEWER FUND Revenue Totals | 321,743.98 | 18,291,800.00 | 963,061.16 | 1,630,142.97 | -16,661,657.03 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|-----------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 30-0-0000-0000 | WATER & SEWER FUND | 0 | 0 | 0 | 0 | 0 |
| 30-1-6000-0000 | WATER DISTRIBUTION SYSTEMS | 0 | 0 | 0 | 0 | 0 |
| 30-1-6000-1000 | SALARIES | 9,614.13 | 158,686.00 | 18,664.57 | 30,730.87 | 127,955.13 |
| 30-1-6000-1002 | SALARIES - OVERTIME | 294.46 | 9,000.00 | 475.70 | 779.76 | 8,220.24 |
| 30-1-6000-1010 | INCENTIVE | 0 | 9,700.00 | 0 | 0 | 9,700.00 |
| 30-1-6000-2001 | FICA | 754.11 | 12,828.00 | 1,508.81 | 2,435.14 | 10,392.86 |
| 30-1-6000-2003 | RETIREMENT | 1,298.15 | 33,816.00 | 2,957.48 | 5,863.90 | 27,952.10 |
| 30-1-6000-2005 | MEDICAL PLANS | 1,674.86 | 32,172.00 | 2,779.79 | 5,559.58 | 26,612.42 |
| 30-1-6000-2006 | GROUP LIFE INSURANCE | 46.44 | 2,079.00 | 153.83 | 308.08 | 1,770.92 |
| 30-1-6000-2007 | DISABILITY INSURANCE | 131.64 | 530.00 | 0 | 43.88 | 486.12 |
| 30-1-6000-2009 | UNEMPLOYMENT INSURANCE | 0 | 30.00 | 0 | 0.44 | 29.56 |
| 30-1-6000-2010 | WORKERS COMPENSATION | 0 | 3,537.00 | 0 | 3,537.00 | 0.00 |
| 30-1-6000-2012 | UNIFORMS | 0 | 1,600.00 | 200.00 | 200.00 | 1,400.00 |
| 30-1-6000-2013 | CLOTHING ALLOWANCE | 0 | 1,800.00 | 600.00 | 600.00 | 1,200.00 |
| 30-1-6000-3004 | REPAIRS AND MAINTENANCE | 13,928.39 | 150,000.00 | 6,655.88 | 6,792.54 | 143,207.46 |
| 30-1-6000-3010 | CONTRACT/TESTING SERVICES | 439.36 | 7,000.00 | 547.80 | 547.80 | 6,452.20 |
| 30-1-6000-3015 | ENGINEERING | 0 | 5,000.00 | 0 | 0 | 5,000.00 |
| 30-1-6000-5100 | ELECTRICAL SERVICE | 202.77 | 3,500.00 | 598.86 | 915.01 | 2,584.99 |
| 30-1-6000-5203 | TELECOMMUNICATIONS | 209.66 | 2,000.00 | 131.70 | 410.79 | 1,589.21 |
| 30-1-6000-5309 | PROPERTY INSURANCE | 0 | 9,342.00 | 0 | 11,183.00 | -1,841.00 |
| 30-1-6000-5408 | VEHICLE & EQUIP. MAINTENANCE | 1,599.85 | 4,500.00 | 8.18 | 29.17 | 4,470.83 |
| 30-1-6000-5411 | FUEL EXPENSE | 302.66 | 5,000.00 | 479.30 | 479.30 | 4,520.70 |
| 30-1-6000-5413 | VA DEPT OF HEALTH FEES | 0 | 8,000.00 | 0 | 7,842.00 | 158.00 |
| 30-1-6000-5504 | TRAVEL - MEETINGS/EDUCATION | 0 | 2,000.00 | 110.00 | 610.00 | 1,390.00 |
| 30-1-6000-5700 | WATER TANK MAINTENANCE | 0 | 90,000.00 | 0 | 77,943.41 | 12,056.59 |
| 30-1-6000-5804 | DEPARTMENTAL SUPPLIES | 0 | 200.00 | 0 | 0 | 200.00 |
| 30-1-6000-5805 | SAFETY/PROTECTIVE EQUIP. | 0 | 600.00 | 0 | 0 | 600.00 |
| 30-1-6000-5807 | NORTHSIDE INFRASTRUCTURE | 0 | 4,450,000.00 | 3,566.31 | 21,466.31 | 4,428,533.69 |
| 30-1-6000-5897 | AMERICAN RESCUE PLAN ACT EXPENSES | 458,427.32 | 0.00 | 0 | 0 | 0.00 |
| 30-1-6000-7009 | CAPITAL OUTLAY | 0 | 1,250,000.00 | 33,440.40 | 33,440.40 | 1,216,559.60 |
| 30-1-6000-7050 | WATER PURCHASES - RRSA | 105,255.12 | 1,300,000.00 | 0 | 111,597.14 | 1,188,402.86 |
| 30-1-6000-7804 | DEBT SERVICE | 0 | 352,519.00 | 0 | 454,211.36 | -101,692.36 |
| | 6000 WATER DISTRIBUTION SYSTEMS | 594,178.92 | 7,905,439.00 | 72,878.61 | 777,526.88 | 7,127,912.12 |
| 30-1-6040-8600 | TRANSFER TO OTHER FUNDS | 0 | 81,250.00 | 0 | 0 | 81,250.00 |
| | 6040 Total | 0.00 | 81,250.00 | 0.00 | 0.00 | 81,250.00 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 30-1-6050-0000 | SEWER COLLECTION SYSTEM | 0 | 0 | 0 | 0 | 0 |
| 30-1-6050-1000 | SALARIES | 15,117.48 | 158,686.00 | 18,664.44 | 30,730.67 | 127,955.33 |
| 30-1-6050-1002 | SALARIES - OVERTIME | 613.60 | 9,000.00 | 475.68 | 779.72 | 8,220.28 |
| 30-1-6050-2001 | FICA | 1,189.97 | 12,828.00 | 1,564.71 | 2,491.03 | 10,336.97 |
| 30-1-6050-2003 | RETIREMENT | 1,932.30 | 33,816.00 | 3,128.87 | 6,035.27 | 27,780.73 |
| 30-1-6050-2005 | MEDICAL PLANS | 2,226.28 | 32,172.00 | 3,928.70 | 8,128.42 | 24,043.58 |
| 30-1-6050-2006 | GROUP LIFE INSURANCE | 73.14 | 2,079.00 | 162.49 | 316.70 | 1,762.30 |
| 30-1-6050-2007 | DISABILITY INSURANCE | 141.84 | 530.00 | 0 | 86.96 | 443.04 |
| 30-1-6050-2009 | UNEMPLOYMENT INSURANCE | 0 | 30.00 | 0 | 0.45 | 29.55 |
| 30-1-6050-2010 | WORKERS COMPENSATION | 0 | 2,191.00 | 0 | 2,191.00 | 0.00 |
| 30-1-6050-2012 | UNIFORMS | 0 | 1,600.00 | 400.00 | 400.00 | 1,200.00 |
| 30-1-6050-2013 | CLOTHING ALLOWANCE | 0 | 1,800.00 | 1,200.00 | 1,200.00 | 600.00 |
| 30-1-6050-3004 | REPAIRS & MAINTENANCE | 15,651.84 | 125,000.00 | 2,043.73 | 11,369.55 | 113,630.45 |
| 30-1-6050-3015 | ENGINEERING | 0 | 20,000.00 | 0 | 0 | 20,000.00 |
| 30-1-6050-5100 | ELECTRICAL SERVICE | 1,988.63 | 35,000.00 | 1,586.71 | 2,670.89 | 32,329.11 |
| 30-1-6050-5203 | TELECOMMUNICATIONS | 40.01 | 500.00 | 0 | 0 | 500.00 |
| 30-1-6050-5309 | PROPERTY INSURANCE | 0 | 8,112.00 | 0 | 7,962.00 | 150.00 |
| 30-1-6050-5408 | VEHICLE & EQUIP. MAINTENANCE | 3,126.04 | 25,000.00 | 160.00 | 856.33 | 24,143.67 |
| 30-1-6050-5411 | FUEL EXPENSE | 828.19 | 10,000.00 | 1,312.83 | 1,312.83 | 8,687.17 |
| 30-1-6050-5504 | TRAVEL - MEETINGS/EDUCATION | 0 | 5,000.00 | 0 | 0 | 5,000.00 |
| 30-1-6050-5804 | DEPARTMENTAL SUPPLIES | 0 | 200.00 | 0 | 0 | 200.00 |
| 30-1-6050-5805 | SAFETY/PROTECTIVE EQUIP. | 0 | 600.00 | 0 | 0 | 600.00 |
| 30-1-6050-5806 | NORTHEAST SEWER PROJECT | 2,873.04 | 0.00 | 0 | 0 | 0.00 |
| 30-1-6050-7009 | CAPITAL OUTLAY | 59,605.00 | 7,765,903.00 | 111,825.00 | 111,825.00 | 7,654,078.00 |
| 30-1-6050-7804 | DEBT SERVICE | 0 | 550,784.00 | 0 | 0.00 | 550,784.00 |
| | 6050 SEWER COLLECTION SYSTEM | 105,407.36 | 8,800,831.00 | 146,453.16 | 188,356.82 | 8,612,474.18 |
| 30-1-6940-8600 | TRANSFER TO OTHER FUNDS | 0 | 81,250.00 | 0 | 0 | 81,250.00 |
| | 6940 Total | 0.00 | 81,250.00 | 0.00 | 0.00 | 81,250.00 |

| Account Id | Account Description | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|----------------|---------------------------------------|----------------|----------------------|------------------|--------------|------------------------|
| 30-1-7000-0000 | WASTEWATER TREATMENT PLANT | 0 | 0 | 0 | 0 | 0 |
| 30-1-7000-1000 | SALARIES | 34,035.95 | 349,847.00 | 36,334.95 | 59,729.42 | 290,117.58 |
| 30-1-7000-1002 | SALARIES - OVERTIME | 236.44 | 2,000.00 | 255.44 | 255.44 | 1,744.56 |
| 30-1-7000-1004 | SALARIES - PART TIME | 506.09 | 11,000.00 | 506.09 | 1,012.18 | 9,987.82 |
| 30-1-7000-2001 | FICA | 2,646.63 | 27,758.00 | 2,956.90 | 4,777.25 | 22,980.75 |
| 30-1-7000-2003 | RETIREMENT | 4,735.97 | 74,552.00 | 5,994.01 | 11,666.46 | 62,885.54 |
| 30-1-7000-2005 | MEDICAL PLANS | 3,971.36 | 40,034.00 | 4,490.46 | 8,980.92 | 31,053.08 |
| 30-1-7000-2006 | GROUP LIFE INSURANCE | 164.63 | 4,583.00 | 309.66 | 609.46 | 3,973.54 |
| 30-1-7000-2007 | DISABILITY INSURANCE | 367.05 | 1,600.00 | 0 | 121.76 | 1,478.24 |
| 30-1-7000-2009 | UNEMPLOYMENT INSURANCE | 0 | 80.00 | 0.51 | 1.02 | 78.98 |
| 30-1-7000-2010 | WORKERS COMPENSATION | 0 | 4,280.00 | 0 | 4,430.00 | -150.00 |
| 30-1-7000-2012 | UNIFORMS | 0 | 300.00 | 400.00 | 400.00 | -100.00 |
| 30-1-7000-2013 | CLOTHING ALLOWANCE | 0 | 2,400.00 | 1,200.00 | 1,200.00 | 1,200.00 |
| 30-1-7000-3004 | REPAIRS & MAINTENANCE | 690.84 | 175,000.00 | 15,517.83 | 15,553.72 | 159,446.28 |
| 30-1-7000-3010 | CONTRACT/TESTING SERVICES | 3,047.00 | 35,000.00 | 6,136.12 | 6,136.12 | 28,863.88 |
| 30-1-7000-3012 | LEGAL EXPENSES | 0 | 20,000.00 | 0 | 0 | 20,000.00 |
| 30-1-7000-3015 | ENGINEERING | 0 | 50,000.00 | 0 | 0 | 50,000.00 |
| 30-1-7000-5100 | ELECTRICAL SERVICE | 7,965.15 | 130,000.00 | 8,925.59 | 17,463.95 | 112,536.05 |
| 30-1-7000-5203 | TELECOMMUNICATIONS | 238.20 | 3,950.00 | 310.65 | 634.93 | 3,315.07 |
| 30-1-7000-5309 | PROPERTY INSURANCE | 0 | 10,718.00 | 0 | 10,718.00 | 0.00 |
| 30-1-7000-5405 | CLEANING & JANITORIAL | 0 | 500.00 | 0 | 0 | 500.00 |
| 30-1-7000-5408 | VEHICLE & EQUIP. MAINTENANCE | 482.00 | 5,000.00 | 38.37 | 38.37 | 4,961.63 |
| 30-1-7000-5411 | FUEL EXPENSE | 83.98 | 15,000.00 | 3,147.93 | 3,147.93 | 11,852.07 |
| 30-1-7000-5413 | DEQ FEES | 0 | 25,000.00 | 0 | 0 | 25,000.00 |
| 30-1-7000-5415 | CHEMICALS | 0 | 22,000.00 | 0 | 0 | 22,000.00 |
| 30-1-7000-5416 | LAB SUPPLIES | 782.20 | 12,000.00 | 0 | 0 | 12,000.00 |
| 30-1-7000-5419 | DISPOSAL EXPENSE | 1,405.98 | 60,000.00 | 4,345.24 | 4,345.24 | 55,654.76 |
| 30-1-7000-5504 | TRAVEL - MEETINGS/EDUCATION | 390.70 | 10,000.00 | 1,749.77 | 1,749.77 | 8,250.23 |
| 30-1-7000-5804 | DEPARTMENTAL SUPPLIES | 318.42 | 2,000.00 | 0 | 0 | 2,000.00 |
| 30-1-7000-5805 | SAFETY/PROTECTIVE EQUIP. | 0 | 2,000.00 | 0 | 0 | 2,000.00 |
| 30-1-7000-7009 | CAPITAL OUTLAY | 0 | 207,000.00 | 0 | 0 | 207,000.00 |
| 30-1-7000-7804 | DEBT SERVICE | 0 | 119,428.00 | 0 | 0.00 | 119,428.00 |
| | 7000 WASTEWATER TREATMENT PLANT | 62,068.59 | 1,423,030.00 | 92,619.52 | 152,971.94 | 1,270,058.06 |
| | WATER & SEWER FUND Expenditure Totals | 761,654.87 | 18,291,800.00 | 311,951.29 | 1,118,855.64 | 17,172,944.36 |

| Account Id | Account Descri | ption | Prior Rev/Expd | Anticipated/Budgeted | Current Rev/Expd | YTD Rev/Expd | Balance/Excess/Deficit |
|------------|----------------|-------|----------------|----------------------|------------------|--------------|------------------------|
| | | | | | | | |

Items for Approval

South Hill Town Council Meeting September 8, 2025

- 1. Town Manager Report
 - a. New Website Presentation
- 2. Director of Municipal Services Report
 - a. Alpine-Thompson Waterline Project

Agenda Item A

To: Mayor and Town Council From: Director of Municipal Services

Date: September 2, 2025

Re: Alpine Thompson Waterline Project

On September 3, 2025, the Town received sealed bids for the Alpine Thompson Waterline Project. Haymes Brothers submitted the low bid for providing the labor and materials for the Alpine Thompson Waterline Project per advertised Invitation for Bid. Bids are quantity priced to cover labor and materials, and installation of the new water lines.

The Bids received were as follows:

The Total Base Bid by Haymes Brothers was \$ 2,277,700.00 The Total Base Bid by J Harmon Saunders Construction was \$ 3,000,000.00

Recommended Motion:

I move to award the Alpine Thompson Waterline to Haymes Brothers as submitted by sealed bids on September 3, 2025, in the amount of \$2,277,700.00, and to authorize the Town Manager or her designee to sign all of the necessary paperwork to complete this project.

Reports to Accept as Presented

South Hill Town Council Meeting September 8, 2025

- 1. Police Report
- 2. Municipal Services Report
- 3. Parks, Facilities, and Grounds Report
- 4. Code Compliance Report
 - a. Monthly Report
 - b. Dilapidated Properties
- 5. Business Development Report
- 6. Human Resources Report



South Hill Police Department



103 S. Brunswick Avenue South Hill, Virginia 23970

Greg Geist, Chief of Police

Police Report August 2025

| Ac | tivity: | Aug 25 | Aug 24 | <mark>Jul 25</mark> |
|------------------|--|-----------------------|-----------------------|-----------------------|
| • | Traffic Stops Traffic Summons Issued DUI Arrests Reportable/Non-Reportable Vehicle Crashes | 196 103 7 26 | 142 107 4 22 | 231 120 5 28 |
| <mark>Cri</mark> | minal Reports: | | | |
| 0 | Larcenies Reported | 14 | 21 | 10 |
| | Larcenies Cleared | 7 | 12 | 7 |
| 0 | Assaults Reported Assaults Cleared | 3 | 7 7 | 7 6 |
| 0 | Murders | 0 | 0 | 0 |
| | Clear | 0 | 0 | 0 |
| 0 | Break Ins Reported | 0 | 2 | 0 |
| | Break Ins Cleared | 0 | 1 | 0 |
| 0 | Rapes Reported | 1 | 0 | 1 |
| | Rapes Cleared | 0 | 0 | 0 |
| 0 | Robberies (Attempts) Reported | 0 | 0 | 0 |
| | Robberies Cleared | 0 | 0 | 0 |
| 0 | Arsons Reported Arsons Cleared | 0 0 | 0 0 | 0 0 |

Honor







| | All Other Reportable Offenses | 32 | 37 | 32 |
|----|---|---------|---------|--------|
| | All Other Reportable Offenses Cleared | 21 | 39 | 29 |
| | | | | |
| | | Aug 25 | Aug 24 | Jul 25 |
| • | Alarms | 32 | 22 | 24 |
| • | Animal Complaints | 9 | 15 | 9 |
| • | Disturbance Calls | 25 | 21 | 33 |
| • | Police Escorts Business/Funeral | 10 | 22 | 11 |
| • | 911 Hang Up Calls/Open Lines | 26 | 39 | 32 |
| • | Vehicle Unlockings | 31 | 57 | 34 |
| • | Vandalisms | 5 | 4 | 2 |
| • | All Other Calls for Service | 570 | 1107 | 568 |
| • | Total Calls for Service | 732 | 1287 | 713 |
| • | Property Reported Stolen | \$10239 | \$21893 | \$3124 |
| • | Property Recovered | \$9179 | \$5692 | \$3124 |
| Mi | scellaneous: | | | |
| • | Court | 12 | 26 | 30 |
| • | Training Hours | 77 | 64 | 134 |
| • | Warrants Issued/Served | 43 | 59 | 62 |
| • | Inoperative Vehicles Tagged | 7 | 4 | 24 |
| • | Inoperative vehicles Tagged YTD | 64 | 14 | 58 |
| | | | | |

Administrative News

The following completed various trainings:

- Chief Greg Geist FBINAA National Annual Training Conference and Exhibition Baltimore MD
- Officer Bailey Ross Criminal Patrol/Drug Interdiction Training Academy Lynchburg
- Sgt. Paul Jones Cops and Cars: Changing the Training Paradigm -online
- Det. Amanda Parker Security & Privacy General; Sgt. Ryan Mills Security & Privacy General and VCIN Full Access
 Recertification; Officer Heather McCall Security & Privacy General and VCIN Full Access Recertification; Cpl.
 Cameron Waters Security & Privacy General; Officer Mike Dailey Security & Privacy General and VCIN Full Access
 Recertification online
- Donna Burch DMV Law Enforcement Distribution Workshop virtual

The Department is compliant with ESAC (Federal Asset Forfeiture Report).

Officer Evan Bias resigned effective August 25, 2025.

Agenda Item A

To: Mayor and Town Council From: Director of Municipal Services

Date: September 8, 2025

Re: Municipal Services Projects

The public works crews have been busy installing new water services to recently installed water lines. The crews have completed the installations on Dogwood, and Tanglewood. The next water services are Forest Lane, followed by Forest hill Drive, and then Goodes Ferry. The conversion to the new waterline takes time, as other maintenance/emergencies override planned activities.

Several utility projects are advertised with bid due within the next thirty days:

- Benton Street stormwater project, project slated to start mid-September.
- Northeast Waterline- Thompson Street/Alpine Lane to North Mecklenburg Avenue, bids due September 3.
- Sycamore/Howerton water and sewer project, bids due October 1.
- Whittle's Mill powerhouse removal, project slated to begin mid-September.
- Circle Drive waterline, project slated to start mid-September.

The Wastewater Plant staff has requested and the State DEQ granted the elimination of copper testing at the WWTP. Multiple testing and analysis by an outside firm assisted the Town in a positive request to eliminate this parameter from the Town's regimented testing schedule.

There are several projects that are in the final stages of engineering that will be moving into the easement acquisition stage soon.

This item is for Council information only. No action is required.

Agenda Item A

To: Mayor and Town Council

From: Parks/Facilities
Date: September 8, 2025
Re: Monthly Update

- We have received our estimate from Cunningham Recreation to repair the playground surfacing after the fireworks at Centennial Park. The estimate for repair is around \$6,000 and can be done in minimal time once it is scheduled.
- The new basketball courts lighting project at Parker Park is scheduled to begin with delivery of equipment on October 27th. We have very detailed plans for the project and we are moving forward.
- Southern Air began the installation of the new HVAC system in Town Hall. This should be completed in full by the middle of September. The next step is to renovate the IT wiring throughout the building. A huge thank you goes out to Leanne Feather who is heading up this project with VC3 and working on all IT related issues. This will be a total restoration of what was already present and everything will be safe and up to date.
- The Town Manager, Code Compliance, and I met with Moseley Architects and the bulk of the process of writing a bid proposal for the exterior of Town Hall is close to completion. B&B along with Killian (interior structural/design) are responsible for the interior, Moseley (exterior structural) is responsible for the exterior. This is all being accomplished under the B&B umbrella for procurement purposes. Now all the information has to be combined together into one bid. We are still approximately two months out from putting the project out for bid. This is a slower process than we expected, but it gives us time to complete the IT portion of the project.
- The Parks crew have been incorporating dirt baselines on baseball fields 3&4 as we concluded this is our best option. This brings those two ballfields back to their original design. The fields are ready for fall play and this will simplify things moving forward. They also temporarily repaired the asphalt areas where the trash trucks unload the dumpsters on the softball side. Asphalt throughout the entire older section is showing age and is something that we will need to keep in mind during future planning.
- The Police Station roof has been totally replaced by Howerton and is now under warranty for twenty years. Facilities crew are currently working on repairs on the interior which will include: patching walls, painting, new flooring, and new ceiling. Also Dale Newman has repaired all the electrical wiring and outlets within the affected areas and it now will be safe and up to code. We are trying to do as much as possible in-house for cost purposes because of the planned future move to the new location.

This item is for Council information only. No action is required.

PERMIT AND INSPECTION REPORT FOR: August 2025

| | INSPECTIONS | PERMITS | FEES |
|----------------|-------------------|------------|------------------|
| BUILDING | 20 | 6 | \$682.97 |
| MECHANICAL | 14 | 4 | \$358.02 |
| PLUMBING | 6 | 4 | \$219.32 |
| ELECTRICAL | 18 | 8 | \$322.32 |
| FIRE PROT | 2 | 1 | \$61.20 |
| SIGN | 1 | 2 | \$387.60 |
| LAND DIST | 1 | 2 | \$81.60 |
| TOTALS | 62 | 27 | \$2,113.03 |
| RECAP OF EXEMP | Γ PERMITS: | | |
| TYPE OF PERMIT | \$ THIS MONTH | | \$ YTD |
| UEZ | \$0.00 | | \$0.00 |
| REHAB | \$0.00 | | \$494.88 |
| GENERAL | \$25.50 | | \$1,752.29 |
| WORK VALUE | \$685,585.10 | | \$205,466,010.05 |
| FYTD | Fees \$473,442.77 | Work Value | \$93,142,506.50 |

NEW BUSINESSES IN TOWN OF SOUTH HILL 8/1/2025 -8/31/2025

Lake Shop Treasures – 935 W. Atlantic St. – Flea Market Vendor

New Chapter Counseling and Service, LLC – 110 South Hill Ave, Suite 202 – Counseling Services

SOVA Pools and Spas Supply Co – 120 W Danville St. – Retail

The Grace Group, LLC– 120 S Mecklenburg Ave. – Retail and small meeting space

Emily John Hair – 216 W Atlantic St. – Hair Salon

TOWN OF SOUTH HILL Permit Fee Report by Permit No

| Range: First to Last | | | | | |
|--|---|-------------------------------|------------------------------|------------------------------------|---------------------|
| Permit No Issue Date Insrt/Dc-Blk/Lot App Date Owner Name Description of Work | Property Location Alteration Cost Work Type Use Type | New Volume Additional Cost | BUILDING FIRE PLUMBING | ELECTRICAL LAND DISTURB SIGN | TOTAL MECHANICAL |
| 25-00190 08/13/25 078A11-26-004 07/28/25 ROCK RIVER, INC wiring for new home | 447 RALEIGH AVE 5,000.00 WIRING R-5 Res; 1 & 2 Family | 0 PAIC 0.00 | 0.00 0.00 0.00 | 69.36 0.00 0.00 | 69.36 0.00 |
| 25-00192 | 1556 MONTGOMERY STREET 12,000.00 FIRE ALARM F-2 Factory & Indust; Low H system designed to monitor the fire sprinkler sys | | 0.00 61.20 0.00 | 0.00 0.00 0.00 | 61.20 0.00 |
| 25-00195 08/04/25 078A17-A-169 08/01/25 HOT AND COLD HAPPENINGS LLC Install heatpump with ductwork | 305 PENNINGTON STREET 19,400.00 | 0 PAID 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 123.42 123.42 |
| 25-00196 | 1122 PLANK RD 135,000.00 NEW RESIDENTIAL R-5 Res; 1 & 2 Family | 0 PAID 0.00 | 193.88 0.00 0.00 | 0.00 0.00 0.00 | 193.88 0.00 |
| 25-00199 08/12/25 097000-A-023F 08/04/25 WINSTEAD KRISTAL V Crawlspace Encapsulation | 106 BETTY LANE 23,000.00 ENCAPSULATE CRA R-5 Res; 1 & 2 Family | 0 PAIC 0.00 | 137.70 0.00 0.00 | 0.00 0.00 0.00 | 137.70 0.00 |
| 25-00200 08/12/25 078A06-19-010 08/04/25 TAYLOR REVOCABLE TRUST Crawlspace encapsulation | 201 PEACH STREET 23,000.00 ENCAPSULATE CRA R-5 Res; 1 & 2 Family | 0 PAID 0.00 | : 137.70 0.00 0.00 | 0.00 0.00 0.00 | 137.70 0.00 |
| 25-00201 08/06/25 078A17-A-010 08/05/25 SOUTH HILL MEDICAL BUILDING LC Electrical for remodel | 516 WEST ATLANTIC STREET 10,000.00 WIRING I-2 Institutional; Medical, | 0 PAID Nursin 0.00 | : 0.00 0.00 0.00 | 51.00 0.00 0.00 | 51.00 0.00 |
| 25-00202 08/06/25 078A12-A-085 08/06/25 DELBOSQUE, JIMMY & ANNETTE Electrical for shed | 410 NORTH THOMAS STREET 5,000.00 WIRING U Util & Misc; Acc & Misc | 0 PAID Buildi 0.00 | : 0.00 0.00 0.00 | 25.50 0.00 0.00 | 25.50 0.00 |
| 25-00203 | 229 WEST DANVILLE STREET 450.00 SIGN INSTALL M Mercantile | 0 PAID 0.00 | 0.00 0.00 0.00 | 0.00 0.00 30.60 | 30.60 0.00 |

TOWN OF SOUTH HILL Permit Fee Report by Permit No

| Permit No Issue Date Insrt/Dc-Blk/Lot App Date Owner Name Description of Work | Property Location Work Type Use Typ | Alteration Cost e | New Volume Additional Cost | BUILDING FIRE PLUMBING | ELECTRICAL LAND DISTURB SIGN | TOTAL MECHANICAL |
|---|--|--|-------------------------------|------------------------------|------------------------------------|---------------------|
| 25-00205 08/07/25 078A13-02-005E 08/07/25 SOUTHSIDE COMMUNITY SERVI Install lift station | 823 NORTH MECKLENBURG PLUMBING REMOD B | AVENU 1,000.00 Business | 0 PAI 0.00 | 0.00 0.00 25.50 | 0.00 0.00 0.00 | 25.50 0.00 |
| 25-00206 08/07/25 078A13-02-005E 08/07/25 SOUTHSIDE COMMUNITY SERVI Wiring panel box for lift station | 823 NORTH MECKLENBURG WIRING B | AVENU 500.00 Business | 0 PAI 0.00 | 0.00 0.00 0.00 | 25.50 0.00 0.00 | 25.50 0.00 |
| 25-00207 | 1556 MONTGOMERY STREET SIGN INSTALL F-2 | 30,000.00 Factory & Indust; Low Hazar | 0 PAI d 0.00 | 0.00 0.00 0.00 | 0.00 0.00 357.00 | 357.00 0.00 |
| 25-00210 | 431 RALEIGH AVE WIRING R-5 ng | 8,000.00 Res; 1 & 2 Family | 0 PAI 0.00 | 0.00 0.00 0.00 | 84.66 0.00 0.00 | 84.66 0.00 |
| 25-00211 | 803 FOREST HILL DRIVE DECK ADDITION R-5 | 17,500.00 Res; 1 & 2 Family | 0 PAI 0.00 | 0: 109.65 0.00 0.00 | 0.00 0.00 0.00 | 109.65 0.00 |
| 25-00212 | 431 RALEIGH AVE NEW RESIDENTIAL R-5 | 6,901.50 Res; 1 & 2 Family | 0 PAI 0.00 | 0.00 0.00 84.16 | 0.00 0.00 0.00 | 84.16 0.00 |
| 25-00213 | 447 RALEIGH AVE NEW RESIDENTIAL R-5 | 6,901.50 Res; 1 & 2 Family | 0 PAI 0.00 | 0.00 0.00 84.16 | 0.00 0.00 0.00 | 84.16 0.00 |
| 25-00214 | 447 RALEIGH AVE NEW RESIDENTIAL | 10,000.00 | 0 PAI 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 107.10 107.10 |
| 25-00215 | 431 RALEIGH AVE NEW RESIDENTIAL R-5 | 9,000.00 Res; 1 & 2 Family | 0 PAI 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 102.00 102.00 |
| 25-00217 08/21/25 078A25-01-A 08/21/25 30AIP SOUTH HILL, LLC | 1145 EAST ATLANTIC STR | EET 300,000.00 Mercantile | 0 PAI 0.00 | 0.00 0.00 | 0.00 51.00 | 51.00 0.00 |

TOWN OF SOUTH HILL Permit Fee Report by Permit No

| Permit No Issue Date Insrt/Dc-Blk/Lot App Date Owner Name Description of Work | Property Location Al Work Type Use Type | teration Cost | New Volume Additional Cost | BUILDING FIRE PLUMBING | ELECTRICAL LAND DISTURB SIGN | TOTAL MECHANICAL |
|--|---|----------------------------------|-------------------------------|------------------------------|------------------------------------|---------------------|
| Demolition of Existing/proposed Constr | uction of Murphy Gas Station Con | venience Store | | 0.00 | 0.00 | |
| 25-00218 | 1256 PLANK ROAD U Util & M | 6,657.10 isc; Acc & Misc Buil | | 73.44 0.00 0.00 | 0.00 0.00 0.00 | 73.44 0.00 |
| 25-00219 | 1145 EAST ATLANTIC STREET HEATPUMP M Mercanti | 4,500.00 le | 0 PA 0.00 | ID: 0.00 0.00 0.00 | 0.00 0.00 0.00 | 25.50 25.50 |
| 25-00220 | 471 COUNTRY LANE WATSEW LATERALS R-5 Res; 1 & | 1,000.00 2 Family | 0 PA 0.00 | 0.00 0.00 25.50 | 0.00 0.00 0.00 | 25.50 0.00 |
| 25-00221 | 103 SOUTH BRUNSWICK AVENUE WIRING B Business | 5,000.00 | 0 WAIV 0.00 | ED: 0.00 0.00 0.00 | 25.50 0.00 0.00 | 25.50 0.00 |
| 25-00223 | 828 BELMONT STREET | 8,000.00 | 0 PA 0.00 | ID: 0.00 0.00 0.00 | 40.80 0.00 0.00 | 40.80 0.00 |
| 25-00224 | 226 FRANKLIN STREET DEMOLITION R-5 Res; 1 & | 25,000.00 2 Family | 0 PA 0.00 | ID: 30.60 0.00 0.00 | 0.00 0.00 0.00 | 30.60 0.00 |
| 25-00225 08/27/25 078A17-46-005 08/27/25 FRENCH MAMIE C & FRENCH KEITH Clear land from demo of burned house | 226 FRANKLIN STREET LAND DISTURBING | 10,000.00 | 0 PA 0.00 | 0.00 0.00 0.00 | 0.00 30.60 0.00 | 30.60 0.00 |
| 25-00226 08/27/25 078A18-23-B-005 08/27/25 GILLIAM ROLINDA A & GILLIAM KARO F Installation of 3 GFCI outlets to suppor | 720 HOLMES STREET WIRING t 2 sump pumps and 1 dehumidifie | 2,775.00 | 0 PA 0.00 | D: 0.00 0.00 0.00 | 25.50 0.00 0.00 | 25.50 0.00 |

TOWN OF SOUTH HILL Permit Fee Report by Permit No

| Permit No Issue Date App Date Owner Name Description of Work | Insrt/Dc-Blk/Lot | Property Loc Work Type | ation Use Type | Alteration Cost | New Volume Additional | Cost | BUILDING FIRE PLUMBING | ELECTRICAL LAND DISTURB SIGN | TOTAL MECHANICAŁ |
|--|------------------|---------------------------|-------------------|-----------------|--------------------------|---------------|------------------------------|------------------------------------|---------------------|
| Grand Totals: | | | | 685,585.10 | 0 | PAID: 0.00 | 682.97 61.20 219.32 | 322.32 81.60 387.60 | 2,113.03 358.02 |
| | | | | | | WAIVED: | 0.00 0.00 0.00 | 25.50 0.00 0.00 | 25.50 0.00 |
| | | | | | PERM | IIT COUNT: | 6 1 4 | 8 2 2 | 27 4 |

*NOTE: This report contains only PAID & WAIVED fees.

Range: First to Last
Activity Date Range: 08/01/25 to 08/31/25 Activity Type Range: First

to Last

Range of Building Codes: First to Last

| Activity Date Ra | nge: 08/01/25 to 08/ | /31/25 Activi | ty Type Range: First | to Las | st | | | |
|--|---|---------------|--|------------|---------------------------|--------------------------------|-------|-----------|
| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type | Inspector | Property Location Date Start Time | End Time | Owner Name Actual Time | Status | Phone | Permit No |
| 5922 BUILDING BUILDING BUILDING | 097000-13-001 FOUNDATION INS ELE ROUGH IN ELE ROUGH IN | | 260 BUTTS STREET 08/05/25 08/15/25 08/18/25 | | F | AATION PASS PASS PASS | | 24-00091 |
| 5951 ELECTRICAL | 097000-13-001 ELE ROUGH IN | | 260 BUTTS ST 08/05/25 | | MICROSOFT CORPOR | ATION ASS | | 24-00120 |
| 6008 FIRE FIRE | 097000-13-001 FLUSH TEST FLUSH TEST | | 260 BUTTS ST 08/04/25 08/05/25 | | | ATION ASS ASS | | 24-00180 |
| 6189 BUILDING | 078A20-01-008 FRAMING INS | | 1556 MONTGOMERY STR 08/21/25 | EET | SHALAG US INC | ASS | | 24-00361 |
| 6211 LAND DISTURB | 078A11-04-015 FINAL INSPECTIO | | 1100 W ATLANTIC ST 08/05/25 | | | SR RESIDUARY TRUST ASS | | 25-00014 |
| 6226 BUILDING | 078A11-04-015 FINAL INSPECTIO | | 1100 W. ATLANTIC ST 08/05/25 | | 2075 INVESTMENTS | , LLC ASS | | 25-00029 |
| 6227 MECHANICAL | 078A20-01-008 MECH ROUGH IN | | 1556 MONTGOMERY STR 08/21/25 | EET | | ES OF SOUTH CAROLIN | | 25-00030 |
| 6229 BUILDING | 078A06-19-024 FINAL INSPECTIO | | 1555 VALLEY ROAD 08/01/25 | | | JR & ARTHUR LISA C ASS | | 25-00032 |
| 6230 ELECTRICAL | 078A06-19-024 ELEC FINAL | | 1555 VALLEY ROAD 08/01/25 | | | JR & ARTHUR LISA C ASS | | 25-00033 |
| 6256 BUILDING | 078A13-02-005C FINAL INSPECTIO | | 841,843,845,847,849 08/27/25 | N MECK AVE | | RS LLC ASS | | 25-00058 |
| 6257 BUILDING | 078A23-A-013 FINAL INSPECTIO | | 1126 GOODES FERRY R 08/08/25 | OAD | TYLER BARBARA J | ASS | | 25-00059 |

| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type | Inspector | Property Lo | cation rt Time End Ti | Owner Name me Actual Time | Status | Phone | Permit No |
|----------------------------------|--|-----------|-------------------------------------|--------------------------|------------------------------|------------------------------------|-------|-----------|
| 6258 ELECTRICAL ELECTRICAL | 078A21-A-007 ELE-METER BASE TEMPORARY CO | | 1321 WEST D 08/12/25 08/12/25 | ANVILLE STREET | | KAC INVESTMENTS LL PASS PASS | | 25-00060 |
| 6265 ELECTRICAL | 078A13-02-005C ELEC FINAL | | 841,843,845 08/27/25 | & 847 N MECKLENB | UR PREMIER DEVELOP | ERS LLC PASS | | 25-00067 |
| 6266 PLUMBING | 078A13-02-005C FINAL INSPECTIO | | 841,843,845 08/27/25 | & 847 N MECKLENB | UR PREMIER DEVELOP | ERS LLC PASS | | 25-00068 |
| 6267 MECHANICAL | 078A13-02-005C FINAL INSPECTIO | | 841,843,845 08/27/25 | & 847 N MECKLENB | UR PREMIER DEVELOP | ERS LLC PASS | | 25-00069 |
| 6277 PLUMBING | 078A11-28-002 PLB FINAL | | 1100 W ATLAN 08/05/25 | NTIC ST | RHETSON CAPITAL | LLC PASS | | 25-00079 |
| 6285 ELECTRICAL | 078A20-01-008 ELE ROUGH IN | | 1556 MONTGON 08/21/25 | MERY STREET | SHALAG US INC | PASS | | 25-00087 |
| 6298 BUILDING BUILDING | 078A11-26-004 FRAMING INS INSULATION INS | | 447 RALEIGH 08/14/25 08/19/25 | AVE | | PASS PASS | | 25-00100 |
| 6299 BUILDING BUILDING | 078A11-26-005 FRAMING INS INSULATION INS | | 431 RALEIGH 08/14/25 08/19/25 | AVE | | PASS PASS | | 25-00101 |
| 6304 ELECTRICAL | 078A25-05-A1 ELE ROUGH IN | | 315 FURR STF 08/25/25 | REET | | STATE BUSINESS TRUST PASS | | 25-00106 |
| 6305 SIGN | 078A11-28-001 FINAL INSPECTIO | | 1100 W ATLAN 08/05/25 | NTIC ST. | 2075 INVESTMENT | S, LLC PASS | | 25-00107 |
| 6308 PLUMBING | 078A23-A-013 PLB FINAL | | 1126 GOODES 08/08/25 | FERRY ROAD | TYLER BARBARA J | PASS | | 25-00110 |
| 6309 ELECTRICAL | 078A23-A-013 ELEC FINAL | | 1126 GOODES 08/08/25 | FERRY ROAD | TYLER BARBARA J | PASS | | 25-00111 |

| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type | Inspector | Property Location Date Start Time | Owner Name Phone End Time Actual Time Status | Permit No |
|---------------------------------|--|-----------|---|---|-----------|
| 6311 BUILDING | 078A06-19-008 FOOTING INS | | 123 HOLLYDALE LANE 08/26/25 | GASKINS ANTHONY AND EMELITA GASKINS PASS | 25-00113 |
| 6318 BUILDING BUILDING | 078A08-07-002 FOUNDATION INS FOOTING INS | | 210 TUNSTALL ROAD 08/18/25 08/25/25 | MICROSOFT CORPORATION PASS PASS | 25-00119 |
| 6322 MECHANICAL | 078A11-28-001 FINAL INSPECTIO | | 1100 W ATLANTIC ST. 08/05/25 | 2075 INVESTMENTS, LLC PASS | 25-00123 |
| 6326 MECHANICAL | 078A16-01-018 FINAL INSPECTIO | | 226 SMITH STREET 08/26/25 | SUPERIOR INVESTMENTS INC PASS | 25-00127 |
| 6327 MECHANICAL | 078A16-01-018 FINAL INSPECTIO | | 228 SMITH STREET 08/26/25 | SUPERIOR INVESTMENTS INC PASS | 25-00128 |
| 6328 MECHANICAL | 078A16-01-018 FINAL INSPECTIO | | 230 SMITH STREET 08/26/25 | SUPERIOR INVESTMENTS INC PASS | 25-00129 |
| 6329 MECHANICAL | 078A16-01-018 FINAL INSPECTIO | | 232 SMITH STREET 08/26/25 | SUPERIOR INVESTMENTS INC PASS | 25-00130 |
| 6330 MECHANICAL | 078A16-01-018 FINAL INSPECTIO | | 234 SMITH STREET 08/26/25 | SUPERIOR INVESTMENTS INC PASS | 25-00131 |
| 6331 MECHANICAL | 078A16-01-018 FINAL INSPECTIO | | 236 SMITH STREET 08/26/25 | SUPERIOR INVESTMENTS INC PASS | 25-00132 |
| 6333 ELECTRICAL | 098000-A-005B ELE METER BASE | | 860 COUNTRY LN. 08/28/25 | FREEMAN COMPANIES, LLC PASS | 25-00134 |
| 6345 ELECTRICAL | 078A11-28-001 ELEC FINAL | | 1100 w ATLANTIC ST. 08/05/25 | 2075 INVESTMENTS, LLC PASS | 25-00146 |
| 6350 BUILDING | 078A17-38-001A ROOF INSPECTION | | 314 SOUTH HILL AVENUE 08/06/25 | L & D ENTERPRISE INC PASS | 25-00151 |
| 6369 MECHANICAL | 078A21-A-007 GAS LINE | | 1321 WEST DANVILLE STRE 08/05/25 | EET BIGGS DAVID K & KAC INVESTMENTS LL PASS | 25-00170 |

| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type | Inspector | Property Location Date Start Time End | Owner Name Time Actual Time Status | Phone | Permit No |
|----------------------------------|---|-----------|--|---|-------|-----------|
| 6372 BUILDING | 078A12-41-A FRAMING INS | | 704 NORTH LUNENBURG AVENU 08/26/25 | E HAWTHORNE JAMES H & HAWTHORNE KAROL PASS | | 25-00173 |
| 6376 BUILDING | 078A17-42-004-013 FINAL INSPECTIO | | 103 SOUTH BRUNSWICK AVENU 08/18/25 | E TOWN OF SOUTH HILL PASS | | 25-00177 |
| 6379 ELECTRICAL | 078A17-23-I-005 ELEC FINAL | | 706 ROBERTSON STREET 08/05/25 | ALLEN SAMUEL H JR PASS | | 25-00180 |
| 6380 MECHANICAL | 078A23-A-013 FINAL INSPECTIO | | 1126 GOODES FERRY ROAD 08/08/25 | TYLER BARBARA J PASS | | 25-00181 |
| 6386 BUILDING | 078A17-A-109 FINAL INSPECTIO | | 110 EAST DANVILLE STREET 08/06/25 | TOWN OF SOUTH HILL PASS | | 25-00187 |
| 6388 ELECTRICAL | 078A18-02-085 ELEC FINAL | | 405 WINDSOR STREET 08/12/25 | JEFFREYS KATHY L PASS | | 25-00189 |
| 6389 ELECTRICAL ELECTRICAL | 078A11-26-004 ELE-METER BASE ELE ROUGH IN | | 447 RALEIGH AVE 08/14/25 08/14/25 | ROCK RIVER, INC PASS PASS | | 25-00190 |
| 6394 MECHANICAL | 078A17-A-169 FINAL INSPECTIO | | 305 PENNINGTON STREET 08/19/25 | HOT AND COLD HAPPENINGS LLC PASS | | 25-00195 |
| 6400 ELECTRICAL | 078A17-A-010 ELE ROUGH IN | | 516 WEST ATLANTIC STREET 08/18/25 | SOUTH HILL MEDICAL BUILDING LC PASS | | 25-00201 |
| 6409 ELECTRICAL ELECTRICAL | 078A11-26-005 ELE ROUGH IN ELE-METER BASE | | 431 RALEIGH AVE 08/14/25 08/14/25 | ROCK RIVER, INC PASS PASS | | 25-00210 |
| 6410 BUILDING | 078A12-13-002 FOOTING INS | | 803 FOREST HILL DRIVE 08/25/25 | BERKOWITZ, IRVING PASS | | 25-00211 |
| 6411 PLUMBING | 078A11-26-005 PLB ROUGH IN | | 431 RALEIGH AVE 08/14/25 | ROCK RIVER, INC PASS | | 25-00212 |

| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type | Inspector | Property Location Date Start Time End | Owner Name Time Actual Time Status | Phone | Permit No |
|---------------------------------|-----------------------------------|-----------|--|---------------------------------------|-------|-----------|
| 6412 PLUMBING | 078A11-26-004 PLB ROUGH IN | | 447 RALEIGH AVE 08/14/25 | ROCK RIVER, INC PASS | | 25-00213 |
| 6413 MECHANICAL | 078A11-26-004 MECH ROUGH IN | | 447 RALEIGH AVE 08/14/25 | ROCK RIVER, INC PASS | | 25-00214 |
| 6414 MECHANICAL | 078A11-26-005 MECH ROUGH IN | | 431 RALEIGH AVE 08/14/25 | ROCK RIVER, INC PASS | | 25-00215 |
| 6419 PLUMBING | 098000-A-009 PLB FINAL | | 471 COUNTRY LANE 08/25/25 | CROWDER RACHEL S PASS | | 25-00220 |
| 6420 ELECTRICAL | 078A17-42-004-013 ELE ROUGH IN | | 103 SOUTH BRUNSWICK AVENUE 08/26/25 | E TOWN OF SOUTH HILL PASS | | 25-00221 |

DILAPIDATED PROPERTY LISTING

| ADDRESS | OWNER | DESCRIPTION | LAST CONTACT | FOLLOW UP VACANT (Y/N) | RENTER OR OWNER OCCUPIED |
|---------------------------------------|--|---|--------------|---------------------------|--------------------------|
| 416 North Mecklenburg Avenue | House/Smith | rot, peeling paint, damaged rain gutters | 08/2025 | 09/2025 NO | OWNER OCCUPIED |
| 911 East Atlantic Street | Days Inn | electrical and plumbing issues Hotel has been shut down for repairs | 07/2025 | 09/2025 YES | HOTEL |
| 1287 West Danville Street | R. Thomas | roof, chimney, rotting woodwork, foundation masonry | 07/2025 | 09/2025 YES | IN COURT |
| 513 North Mecklenburg Avenue | Crutchfield | rot in fascia and windows | 07/2025 | 10/2025 YES | RENTAL |
| 202 Windsor Street | D. Helms | fascia, porch ceiling, porch columns | 07/2025 | 09/2025 NO | OWNER OCCUPIED |
| 416 Fairview Avenue | R. & A. Soyars | overgrowth, carport, trash/debris | 07/2025 | 09/2025 NO | RENTAL |
| 701 Virginia Street | Revis | rot in fascia and windows | 06/2025 | 09/2025 YES | DECEASED OWNER NO WILL |
| 104 East Virginia Street | S. & M. Townes | rot in fascia and windows, broken windows, fallen gutters | 08/2025 | 09/2025 YES | RENTAL |
| 326 West Atlantic Street | W. Hines; SOLD | collapsed roof, siding, fascia, rake boards, door & window woodwork | 06/2025 | 09/2025 YES | FOR SALE |
| 904 West Main Street | A. Harris & Others | rot in porch, fascia and windows. Roof issues. | 08/2025 | 10/2025 YES | RENTAL |
| 228 Clay Street | C. Purcell | rot in porch, fascia and windows, broken windows, missing siding | 07/2025 | 09/2025 YES | RENTAL |
| 211 East Atlantic Street | P. Duffer | painting windows/scraping paint | 08/2025 | 10/2025 YES | RENTAL |
| 400 Goodes Ferry Road | P. Duffer | rot in fascia and windows, peeling paint | 08/2025 | 10/2025 NO | OWNER OCCUPIED |
| · · · · · · · · · · · · · · · · · · · | P. Duffer | | 08/2025 | 10/2025 NO 10/2025 YES | RENTAL |
| 402 Goodes Ferry Road | | rot in fascia and windows, peeling paint | | · | |
| 315 West Danville Street | P. Duffer | building posted as unsafe | 08/2025 | 10/2025 YES | RENTAL |
| 1214 Plank Road | P. Duffer/Lake Gaston Soccer Association, Inc. | rot, front porch foundation, roof, unstable structure | 08/2025 | 10/2025 YES | RENTAL |
| 901 Goodes Ferry Road | W. Rook | siding and paint, roof, fascia, rake board, chimney | 05/2025 | 09/2025 YES | RENTAL |
| 510 Moseley Lane | B. Ashworth; <i>sold</i> | over grown lot, peeling paint, broken windows, wood rot | 06/2025 | 09/2025 NO | OWNER OCCUPIED |
| 110 North Mecklenburg Avenue | Brown's Home Rentals LLC | peeling paint, damaged awning covers | 07/2025 | 09/2025 YES | FOR SALE |
| 704 Robertson Street | S. Allen | peeling paint, rot in fascia and windows | 08/2025 | 10/2025 NO | RENTAL |
| 706 Robertson Street | S. Allen | peeling paint, rot in fascia and windows | 08/2025 | 10/2025 NO | RENTAL |
| 103 West Third Street | S. Allen | peeling paint, rot in fascia and windows | 08/2025 | 10/2025 NO | RENTAL |
| 101 West Third Street | S. Allen | peeling paint, rot in fascia and windows | 08/2025 | 10/2025 NO | RENTAL |
| 110 East Third Street | S. Allen | peeling paint, rot in fascia and windows | 08/2025 | 10/2025 YES | RENTAL |
| 108/110 East Second Street | S. Allen | peeling paint, rot in fascia and windows | 08/2025 | 10/2025 NO | RENTAL |
| 106 East Second Street | S. Allen | peeling paint, rot in fascia and windows | 08/2025 | 10/2025 NO | RENTAL |
| 456 Old Hwy 58 | W. Thomas | roof, rot and paint, overgrowth | 08/2025 | 10/2025 YES | MULTIPLE HEIR |
| 212 Windsor Street | B. Jeffries | overgrowth, trash and debris, porsh, trim and shutters | 08/2025 | 10/2025 YES | RENTAL |
| 509 Pleasant Street | M. Schooler; <i>foreclosure</i> | tarp on roof, rot in fascia and windows, peeling paint | 08/2025 | 10/2025 YES | RENTAL |
| 1225 Plank Road | P. Duffer | broken windows, wood rot, porch damage, roof issues, peeling paint | 08/2025 | 10/2025 YES | RENTAL |
| 1217 Plank Road | P. Duffer | broken windows, peeling paint | 08/2025 | 10/2025 YES | RENTAL |
| 1003 Plank Road | Plank Property, LLC | peeling paint | 07/2025 | 09/2025 NO | NEWMART BUILDERS |
| 703 North Mecklenburg Avenue | Rainey | peeling paint | 07/2025 | 09/2025 NO | OWNER OCCUPIED |
| 909 Plank Road | Windy Hills Property; J. Hayes | peeling paint | 07/2025 | 09/2025 YES | RENTAL WAREHOUSE |
| 210 Park Lane | Taylor | Peeling paint, rotten wood, damaged chimneys | 04/2025 | 09/2025 NO | VACANT |
| 800 Goodes Ferry | S&S Mecklenburg | rusty water tanks, collapsed roof on out buildings | 07/2025 | 09/2025 NO | OLD BGF BUILDING |
| 509 North Mecklenburg | Hope Estates | Damaged block foundation, peeling paint, rust/corrosion | 08/2025 | 10/2025 NO | RENTAL |
| 103 North West Street | ELDAGBEAR LLC | tarp on roof, rot in fascia and windows, peeling paint | 06/2025 | 09/2025 NO | RENTAL |
| 209 East Atlantic | J. Stanley | Rotten wood, peeling paint | 08/2025 | 10/2025 NO | RENTAL |
| 1524 West Danville | J. Stanley | Rotten wood, peeling paint, broken windows | 08/2025 | 10/2025 YES | COMMERCIAL BUILDING |
| 804 Plank Road | AMN Rentals | Broken windows, peeling paint, rotten wood | 06/2025 | 09/2025 NO | RENTAL |
| 914 West Main | W. Tisdale | Peeling paint, rotten wood | 06/2025 | 09/2025 NO | OWNER OCCUPIED |
| 808A West Main | R. Walker | Peeling paint, rotten wood | 06/2025 | 09/2025 NO | OWNER OCCUPIED |
| 817 West Danville | Intrepid Ventures LLC | Peeling paint, rotten wood | 07/2025 | 10/2025 NO | PATIENT TRANSPORT |
| 881 Powell Drive | Cig 48 Pinewwod LLC | Stairs collapsing, paint, missing fascia | 07/2025 | 10/2025 NO | RENTAL |

DILAPIDATED PROPERTY LISTING

| <u>ADDRESS</u> | OWNER | <u>DESCRIPTION</u> | LAST CONTACT | FOLLOW UP VACANT (Y/N) | RENTER OR OWNER OCCUPIED |
|---|----------------------------------|--------------------|--------------|------------------------|--------------------------|
| 625 West Danville | M. Luddy | Paint, open brick | 07/2025 | 10/2025 NO | OWNER OCCUPIED |
| | | | | | |
| As of August 2025 | | | | | |
| | | | | | |
| SECTION 106 UNSAFE STRUCTURES OR STRU | UCTURES UNFIT FOR HUMAN OCCUPANO | Υ | | | |
| | | | | | |
| 106.3.1 Vacating unsafe structure. If the coo | de | | | | |
| official determines there is actual and immed | diate | | | | |
| danger to the occupants or public, or when I | ife is | | | | |
| endangered by the occupancy of an unsafe | | | | | |
| structure, the code official shall be authorize | | | | | |
| order the occupants to immediately vacate t | :he | | | | |
| unsafe structure. | | | | | |
| | | | | | |
| | | | | | |
| 106.8 Emergency repairs and demolition. | | | | | |

| Address | Owner | Notes |
|------------------------------|------------------------------|--------------------------------|
| 412 South Hill Avenue | Twanda Feggins Walker | House removed/Lot cleared |
| 207 North Mecklenburg Avenue | Debra Jeffries | House removed/Lot cleared |
| 304 North Lunenburg Avenue | Charles Crowder/Joanne Bacon | Singlewide removed/Lot cleared |
| 115 Coleman Lane | Stanley T Baskerville | House removed/Lot cleared |
| 215 Dortch Lane | Roger & Patsy Poythress | House painted |
| 1109 Halifax Street | Ola M Holmes Life Est | House removed/Lot cleared |
| 1108 Halifax Street | Earnestine Hart | House removed/Lot cleared |
| 209 East Atlantic Street | Judith Stanley | House painted |
| 106 North Matthews Street | W O Hines | House removed/Lot cleared |
| 635 West Virginia Street | G Rowley & Mary E Ferguson | House removed/Lot cleared |
| 510 Ridgewood Avenue | Allen Lambert & Others | House repaired/Lot cleaned |
| 103 East Third Street | Sam Allen | House repaired |
| 802 West Atlantic Street | William Wills | House repaired |
| 505 East Atlantic Street | Virginia Triplette | Lot cleaned |
| 205 East Atlantic Street | Judith Stanley | House painted |
| 209 East Atlantic Street | Judith Stanley | House repaired/ painted |
| 132 Bedford Street | Jose Martinez | House removed |
| 1106 Goodes Ferry Road | David Williams | Lot cleaned |
| 1228 Halifax Street | Ronald Valentine | Singlewide removed |
| 111 South Mecklenburg Avenue | Gwendolyn Williams | Work completed |
| 307 Moseley Lane | Jeremiah Perry | Lot cleaned |

| 513 North Mecklenburg Avenue | Melvin Crutchfield | House painted |
|------------------------------|--------------------|---------------------|
| 110 South Main Street | George Brown | Building removed |
| 114 North Matthews Street | Herbert Newman | Building removed |
| 515 Meadow Street | Timothy Cooke | Work complete |
| 305 Windsor Street | Herman Connell | House removed |
| 1200 Halifax Street | Dorothy Talley | House removed |
| 103 West Third Street | Sam Allen | House repaired |
| 101 West Third Street | Sam Allen | House repaired |
| 128 South Mecklenburg Avenue | Jimmy Martin | Building repaired |
| 132 Bedford Street | Jose Martinez | Garage repaired |
| 122 Clay Street | GTC Properties | Lot cleaned and cut |
| 302 West High Street | Elleana Fielding | Lot cleaned and cut |
| 935 West Atlantic Street | Shirley Williams | Property cleaned |
| 115 Clay Street | Walter McClenney | Property cleaned |
| 660 Lombardy Street | Joe Cappaert | Singlewide removed |
| 117 Clay Street | Larry Cook | Lot cleaned |
| 507 Moseley Lane | Leroy Cook | Lot cleaned |
| 923 West Atlantic Street | Tammy Ochodnicky | House repaired |
| 510 Moseley Lane | Barry Ashworth | Lot cleaned |
| 609 West Danville Street | Charles Lynn | Building painted |
| 227 Circle Drive | Circle Drive LLC | House removed |

| 154 Buena Vista Circle | Daniel Hightower | House repaired |
|---|-------------------|-------------------------------|
| 422 East Atlantic Street | Kenneth Evans | Overgrowth removed |
| 806 West Virginia Street | Kuy Kelly | House removed |
| 210 Park Lane | Jon Taylor | House painted |
| 112 Center Lane | Alex Graham | Building painted |
| 418 Old Highway Fifty-eight | Willie Smith | House removed |
| 911 East Atlantic Street | Bobby Shah | Lot cleaned |
| 930 West Danville Street | Delores Taylor | House removed |
| 932 West Danville Street | Barbara Jefferson | House removed |
| 906 Plank Road | lvory Joyner | House painted |
| 118 South Lunenburg Avenue | Loretta Avent | Building repaired and painted |
| 208 Pennington Street | Brent Richey | Repairs complete |
| 114 C Clay Street | Michael Robinson | Trailer removed |
| 1179 Country Lane | Alfred Bracey | House removed |
| 201 East Atlantic Street | Francis Clark | House painted |
| 112 East Atlantic Street | William Robbins | House removed |
| 403 North Mecklenburg Avenue | William Wills | House painted |
| 109 East Third Street | | |
| | Sam Allen | House repaired |
| 101 East Third Street | Sam Allen | House repaired and painted |
| 101 East Third Street706 Brooke Avenue | | |

House repaired and painted

Sam Allen

103 East Third Street

| 506 Moseley Lane | F. Holden | House removed |
|--------------------------|---------------------------------|------------------|
| 609 Grazier Street | M. Shearin | House removed |
| 117 Clay Street | L. Cooke | Repairs complete |
| 302 W. High Street | Stepping Stones Properties, LLC | Repairs complete |
| 704 Brook Avenue | S. Allen | Repairs Complete |
| 202 North Brunswick | Oscar Cruz | trash removed |
| 101 West Second Street | S. Soyars | Repairs Complete |
| 419 East Atlantic | T. Stanley | Repairs Complete |
| Corner of Dortch & Main | Butts | Repairs Complete |
| 704 Brooke | S. Allen | Repairs Complete |
| 505 North Mecklenburg | L. Ogburn | Repairs Complete |
| 617 North Mecklenburg | Kumar | Repairs Complete |
| 103 South Mecklenburg | Jenkins | Repairs Complete |
| 108 East 1st Street | Windy Hills | Repairs Complete |
| 110 East 1st Street | Windy Hills | Repairs Complete |
| 112 East 1st Street | Windy Hills | Repairs complete |
| 112 Raleigh Ave | B. Pearce | Repairs Complete |
| 500 West Danville | B&P Enterprises LLC. | Repairs Complete |
| 501 West Danville | Crop Production Services LLC | Repairs Complete |
| 639 West Virginia Avenue | Dortch/Rudolph | Repairs Complete |
| 502 North Mecklenburg | Moore | Repairs complete |
| 212 North Mecklenburg | Crowder | Repairs Complete |
| 101 West 2nd | Soyars | Repairs Complete |

| 609 West Atlantic | Bellewood LLC | Repairs complete |
|-----------------------|---------------------------|------------------|
| 514 Pleasant Street | KC&J Properties | Repairs complete |
| 603 Franklin Street | Exit Reality | Repairs complete |
| 1248 West Danville | Thomas | Repairs complete |
| 605 Franklin Street | Exit Realty | Repairs complete |
| 728 North Mecklenburg | Janson | Repairs complete |
| 702 North Mecklenburg | Taylor | Repairs complete |
| 410 East Ferrell | Taylor | House demolished |
| 508 Brook Avenue | Brown | Repairs complete |
| 642 Northington | Jones | Repairs complete |
| 125 Clay Street | Maddux | Repairs complete |
| 509 Franklin | Exit Reality | Repairs complete |
| Fox Run Apartments | South Hill Associates LLC | Repairs complete |
| 810 West Main | Rose Walker | Repairs complete |
| 505 Franklin | Hayes | Repairs complete |
| 113 East Pine | Windy Hills | To be demolished |
| 115 East Pine | Windy Hills | To be demolished |
| 119 East Pine | Windy Hills | To be demolished |
| 915 West Danville | Maitland | Repairs complete |
| 402 South Hill Ave | Windy Hills | Repairs complete |
| 800 Goodes Ferry | S & S Mecklenburg LLC | Repair Complete |
| 516 East Atlantic | Windy Hills | Repair Complete |
| 518 East Atlantic | Windy Hills | Repair complete |

| 410 West Atlantic | Powell | Repair complete |
|--------------------|---------------------------|------------------|
| 621 Northington | Conner | Repair complete |
| 410 Circle Drive | Newmart | Repairs Complete |
| 702 Brook Ave | Allen | Repairs Complete |
| 704 Brook Ave | Allen | Repairs Complete |
| 703 Robertson | Allen | Repairs Complete |
| 705 Robertson | Allen | Repairs Complete |
| 109 East 3rd | Allen | Repairs Complete |
| 107 East 3rd | Allen | Repairs Complete |
| 112 Windsor Street | Windy Hills | Repairs Complete |
| 617 West Danville | Luddy | Repairs Complete |
| 225 Circle Drive | Circle Drive LLC | Repairs Complete |
| 110 Windsor Street | Windy Hill | Repairs Complete |
| 107 NORTH WEST | ELDAGBEAR LLC | Repairs Complete |
| 719 East Ferrell | South Hill Partners LLC | Repairs Complete |
| 409 South Hill Ave | Feggins Funeral Home Inc. | Repairs Complete |
| 120 A/B Matthews | AAR Investments | Repairs Complete |
| 607 Franklin | B. Champlain | Repairs Complete |
| 704 Goodes Ferry | K. Bugg | Repairs Complete |
| 607 Franklin | B. Champlain | Repairs Complete |
| 106 East Virginia | S & M Townes | Repairs Complete |
| • | | |
| 808 Virginia Ave | K. Kelly | Repairs Complete |

507 North Mecklenburg Crutchfield Repairs Complete

911 East Atlantic South Hill Hotel LLC Repairs Complete

701 Forest Lane Duffer Repairs Complete

Agenda Item A

To: Mayor and Town Council

From: Business Development Manager

Date: September 8, 2025 Re: Monthly Update

- All incentive documents and applications have been updated to reflect the recently approved Town incentive package. We are working with several property owners looking to do improvements to their property at this time.
- The new marketing materials were sent out to 60 prospective retailers and development companies. The primary focus was restaurants and grocery stores.
- We welcomed Retail Strategies team to South Hill again for more site visits and prospective properties that would be ideal for commercial development.
- The Phase I that was recommended by legal counsel was completed for the lot beside the farmer's market. We are ready to close on the property acquisition.
- Information was provided to a new prospective industry on the South Hill Enterprise Zone for commonwealth and local incentives.
- We are working to update information on the new website. The website will go live on September 9th. In addition, there will be new automated forms built on our new site that will eliminate our current form provider, Formstack, and save the Town an additional 3,000 annually.
- Showed several properties to prospective new small businesses in the downtown area.

This item is for Council information only. No action is required.

Agenda Item A

To: Mayor and Town Council From: Human Resources Manager

Date: September 2, 2025

Re: HR Report for September

EMPLOYMENT NEWS:



Congratulations to Wayne Hudson on 40 Years of Service!

This month, we proudly celebrate and honor Wayne Hudson, Superintendent, Waste Water Treatment Plant, for reaching an incredible milestone—40 years of dedicated service with the Town of South Hill.

Wayne's commitment, hard work, and unwavering loyalty have been a true example of public service at its finest. Over the past four decades, he has contributed his time, energy, and talents to making South Hill a better place for all who live and work here. His knowledge, leadership, and steady presence have left a lasting impact on our community and his colleagues.

Please join us in congratulating Wayne on this remarkable achievement and wishing him continued happiness and success!





We are proud to announce that **Ryan Powell** has successfully passed the Class 2 Virginia Wastewater Works Operator's License exam. This accomplishment is especially significant, as it marks the first time in 20 years that a Town of South Hill employee has achieved this milestone.

According to Superintendent Wayne Hudson, Ryan's achievement is not only a personal success but also a vital step for the Town. His certification ensures that we can continue to provide our citizens with the highest standards of wastewater operations, while also strengthening the department's succession planning and long-term ability to meet the community's needs.

We congratulate Ryan on his hard work and dedication in reaching this milestone and thank him for his continued commitment to excellence in serving the citizens of South Hill.

POSITION OPENINGS:

The Town is currently recruiting for the following positions:

Maintenance Operator, Parks & Recreation

Wastewater Treatment Plant Trainee, WWTP